4-USGS (Farmington) 1-File

Form 9-331

Form Approved. Budget Bureau No. 42-R1424

Dec. 1973				
	UNITED ST		5. LEASE	
ī	DEPARTMENT OF T		NM 19567	E OD TRIDE NAME
	GEOLOGICAL S	SURVEY	6. IF INDIAN, ALLOTTE	E OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or plug back to a different eservoir. Use Form 9-331-C for such proposals.) 1. oil gas well other			7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME	
			9. WELL NO.	
			2. NAME OF	PERATOR
Dugan Production Corp.			10. FIELD OR WILDCAT NAME	
3. ADDRESS OF OPERATOR			Potwin PC 11. SEC., T., R., M., OR BLK. AND SURVEY OR	
Box 208, Farmington, NM 87401			AREA	
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1480' FNL - 1850' FEL AT TOP PROD. INTERVAL: AT TOTAL DEPTH:			Sec 8 T24N R	8W
			12. COUNTY OR PARISI	13. STATE
			San Juan	NM
			14. API NO.	
CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA				
			15. ELEVATIONS (SHO)	W DF, KDB, AND WD)
FOUEST FOR	APPROVAL TO:	SUBSEQUENT REPORT OF:	0323	
EST WATER S				
RACTURE TRE	AT 🔲			
HOOT OR ACI	DIZE	XX ===CE	Deport results of a	nultiple completion or zone
EPAIR WELL ULL OR ALTE	R CASING	B RECE	change on Form) –330.)
ULTIPLE COM		B 1 DEC 1	9 1979	•
HANGE ZONES	s 닏		*	
BANDON* other)	النا	II. S. GEOLO	GICAL SURVEY.	
		I PADMING	1014' 14'	d give pertinent dates
		ETED OPERATIONS (Clearly states of the state		ibsurface locations and
12-4	4-79		•	
Rigg	ged up Allied Se	rvices Truck. Pumped Breakdown pressure 2	250 gals of 15% HU	Cl and displaced 1 B/M 0 900 psi
w/ 14 7 ha	alls dropped aft	er 125 gals of acid wa	s pumped. Ball a	ction noted;
pres	ssure increased	to 1200 psi during 4th	bbl of displaceme	ent. Pressure
inci	reased to 1200 p	si during 9th bbl of d	isplacement. ISD	P 550 psi.
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			\$. \(\frac{1}{2} \) #	
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			S	et @ Ft
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8. I hereby ce	rtify that the forggoing is	s true and correct		
SIGNED	2, 4, NUG	Petro. Engine	er DATE	12-10-79
The	omas A. Dugan	(This space for Federal or State of		
				•
APPROVED BY		TITLE	DATE	
CONDITIONS OF	APPROVAL, IF ANY:			