| | 5 BLM 1 File UNITED STATES ARTMENT OF THE INTE UREAU OF LAND MANAGEME | | Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. Lease Designation and Beauty 49. NM 19567 |
|--|--|-----------------------------|---|
| SUNDRY (Do not use this form for Use "Al | & IF INDIAN, ALLOTTER OR TRING NAME | | |
| I. OIL CAR X OT | 7, THIT AGREEMENT NAME | | |
| DUGAN PRODUCTION | 8. PARN OR LEASE WAME Okie | | |
| P.O. Box 208, Farm | 9. WELL FO. | | |
| 4. LOCATION OF WELL (Report loca See also space 17 below.) At surface | Potwin PC | | |
| 1480' FNL - 1850' FE | EL | | 11. SPC, T. R., M., OR BLK. AND SURVEY OR AREA |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether BF, ET, CR. etc.) 6915 GR | | | Sec. 8, T24N, R8W, NMPN 12 COURTY OR PARISH 12 STATE San Juan NM |
| 16. Checl | c Appropriate Box To Indicate | Nature of Notice, Report, a | r Other Data |
| | INTENTION TO: | | EQUENT REPORT OF: |
| FRACTURE TREAT | MULTIPLE COMPLETE | WATER SECT-OFF | REPAIRING WELL |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT® |
| (Other) Intention to S | CHANGE PLANS | (Other) | its of multiple completion on Well |
| RECEIVED FLM FIAIL ROOM FOOT 19 AM 9: 08 INGTON RESOURCE AREA | | OCT | |
| PL NO PARTINGTON RECORDS COLUMN STANDARD COLUM | is true and correct | Co Co | 231987 D |
| SIGNED from 1 Jim L. Jacob | TITLE Ge | ologist | DATE 10-16-87 |
| (This space for Federal or State of | See tee) | | 1000 |
| APPROVED BY | ANY: | | DATE |
| 12 | · · · · · · · · · · · · · · · · · · · | 製造的で ではなけ | |