

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR
DUGAN PRODUCTION CORP. ✓

3. ADDRESS OF OPERATOR
P O Box 208, Farmington, NM 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 960' FSL - 1740' FEL ✓
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Change of Surface Use Plan

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RECEIVED

(NOTE: Report results of multiple completion or zone change on Form 9-330.)
OCT 07 1982

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

5. LEASE

NM 2337 ✓

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Chaco ✓

9. WELL NO.

2 ✓

10. FIELD OR WILDCAT NAME

Potwin P C ✓

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 6 T24N R8W ✓

12. COUNTY OR PARISH

San Juan

13. STATE

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6709' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Request permission to alter access to this well by using lease rights along the pipeline from Point "A", where original access road crosses pipeline, to Point "B" as indicated on attached map.

Approved subject to unused portion of old access road being closed and rehabilitated according to BLM stipulations which will be transmitted later.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

Jerry McHugh
Jerry McHugh

TITLE Landman

DATE 10-5-82

APPROVED BY
CONDITIONS OF APPROVAL

APPROVED
AS AMENDED

TITLE

DATE

OCT 08 1982

JAMES F. SELL
JAMES F. SELL
DISTRICT ENGINEER

NMCCD

