

Form 3160-5  
(June 1990)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

14-20-0603-1404

6. If Indian, Allottee or Tribe Name

Navajo

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Blanco Wash #1

9. API Well No.

30 045 22473

10. Field and Pool, or Exploratory Area

White Wash MV (Oil)

11. County or Parish, State

San Juan County, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325-1821

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1550' FSL &amp; 1490' FEL (NW/4 SE/4)

Unit J, Sec. 2, T24N, R9W

## 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment Report

## TYPE OF ACTION

☐ Abandonment☒ Recompletion☐ Plugging Back☐ Casing Repair☐ Altering Casing☒ Other

Recomplete in MV

☐ Change of Plans☐ New Construction☐ Non-Routine Fracturing☐ Water Shut-Off☐ Conversion to Injection☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4/30/96 Retrievable bridge plug set at 4175' to isolate Gallup.

5/1/96 Pressure tested casing to 2000 psi-OK. Pressure tested tubing 2000 psi-OK. Perforated Mesa Verde sand 4098-4105' (14 holes). Acidized with 500 gals 15% NEPE HCL.

5/3/96 TIH and land tubing: 125 jts. 2-3/8" OD, 4.7#, 8 Rd EUE set @ 4142' RKB. Production test Mesa Verde.

An acreage dedication plat (NMOCD Form C102) for the Mesa Verde is attached.

14. I hereby certify that the foregoing is true and correct

Signed Gary Brink

Operations Manager

Title

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

MAY 23 1996

ACCEPTED FOR RECORD

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Held C-104 For NSL

Form C-102

Revised February 21, 1994

Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30 045 22473	<sup>1</sup> Pool Code 96552	<sup>1</sup> Pool Name White Wash Mesa Verde (Oil)
<sup>4</sup> Property Code 003596	<sup>4</sup> Property Name Blanco Wash	<sup>4</sup> Well Number 1
<sup>7</sup> OGRID No. 006515	<sup>7</sup> Operator Name Dugan Production Corp.	<sup>7</sup> Elevation 6588' GL

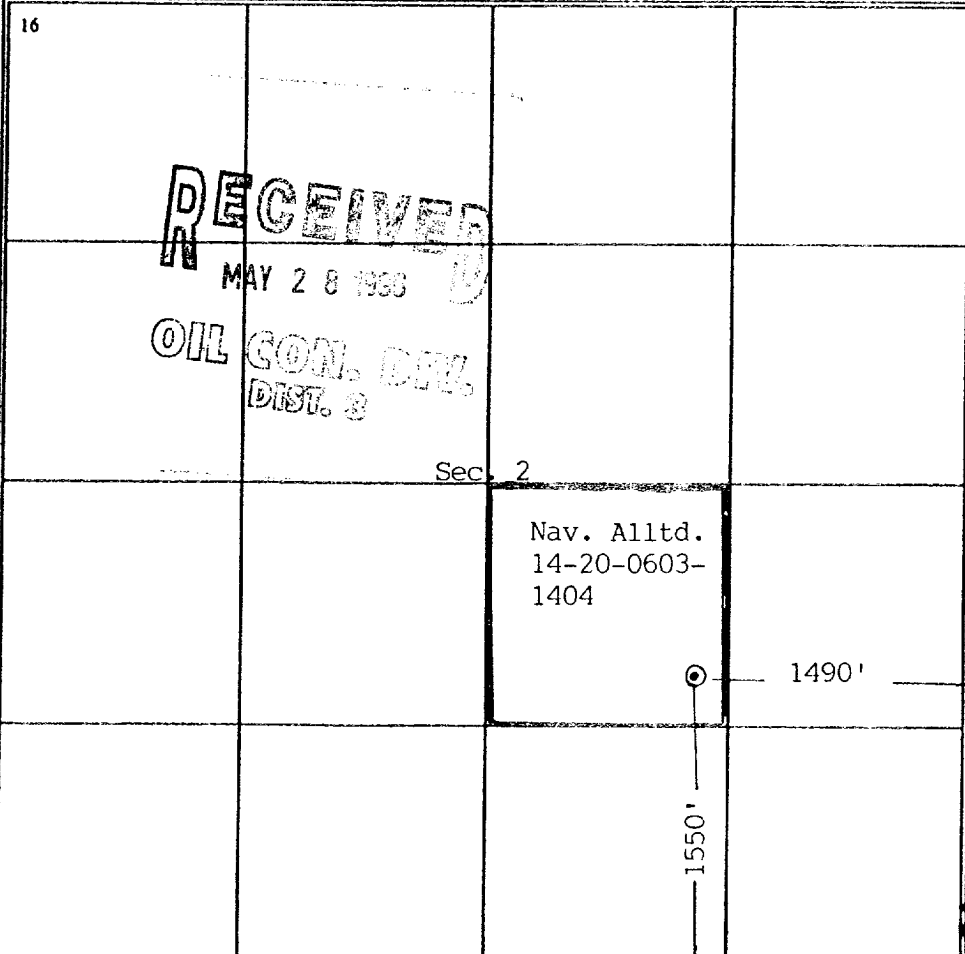
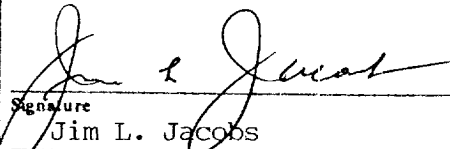
<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
J	2	24N	9W		1550	South	1490	East	San Juan

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<sup>12</sup> Dedicated Acres 40	<sup>12</sup> Joint or Infill	<sup>12</sup> Consolidation Code	<sup>12</sup> Order No.	Application for Unorthodox Location filed					

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16		<p>Sec. 2</p> <p>Nav. Alltd. 14-20-0603- 1404</p>	<p><sup>17</sup> OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p> <p> Signature Jim L. Jacobs Printed Name Vice President Title 5/17/96 Date</p> <p><sup>18</sup> SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>March 16, 1977</p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:</p> <p>Surveyed by E.V. Echohawk, L.S. (see original plat)</p> <p>3602</p> <p>Certificate Number</p>
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