TYPE OF SUBMISSION

Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

PORM APPRO	OVED
Budget Buress No.	1004-0135
Expires: March	31, 1993

5. Lease Designation and Serial No.

14-20-0603-1404

6. If Indian, Allottee or Tribe Name

Navajo

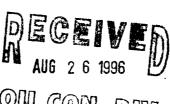
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE	7. If Unit or CA, Agricument Designation	
1. Type of Well Oil	6. Well Name and No.	
2. Name of Operator Dugan Production Corp.	Blanco Wash #1 9. API Well No.	
3. Address and Telephone No. P.O. Box 420, Farmington, NM 87499 (505) 325-1821	30 045 22473 10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1550' FSL & 1490' FEL (NW/4 SE/4)	White Wash Mancos/Dakota II. County or Parish, State San Juan County, NM	
Unit J, Sec. 2, T24N, R9W CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE,		

Notice of Intent	Abandonment	Change of Plans
_	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	X Completion	OT DHC Dispose Water
		(Note: Report results of multiple completion on Well- Completion or Recompletion Report and Log form.)
13. Describe Proposed or Completed Operations (Clearly state a	pertinent details, and give pertinent dates, including esti-	nated date of starting any proposed work. If well is directionally drilled

ď. give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Move in & rig up. TOH with rods and pump. TOH with tubing. TIH and latch onto retrievable bridge plug. TOH. Ran 182 joints 2-3/8" EUE tubing set at 5857' with TAC at 5793'. Ran pump and rods. Returned to production. The Mesa Verde and Mancos Dakota formations are downhole commingled.



TYPE OF ACTION

OUR COM DUM

	MMOCO		AUG 2 2 1996	
Approved by	Tide		Date	
(This space for Federal of State office use)			CCEPTED FOR RECOR	U
Signed My Jum	Title	Operations Manager	8/20/96	-
4. I hereby certify that the foregoing in the and correct				
1 1		DIET. 3	- C	
		DUGG COUNTY	·	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United Sta or representations as to any matter within its jurisdiction