| Form 3160-4 (November 1983) (formerly 9-330) | | UN | ITED | ajo Nation STATES | SUBMI | T IN I | DUPLICA (See o | TE* | Form a Budget Expire | pprov Bure s Aug | au No. 1004-0137 ust 31, 1985 | | | | |
|--|-----------------------------------|--------------|----------------------|----------------------|----------------------|---|-------------------|---------------|---|--|----------------------------------|--|--|--|--|
| DEPARTMENT OF THE INTERIOR structions on reverse side) BUREAU OF LAND MANAGEMENT RECEIVED | | | | | | | | | | | | | | | |
| WELL CO | MPI FTION | 1 OR | RECOM | IPI FTION | REPORT | AND | LOC | 6. | IF INDIAN, | | TTEE OR TRIBE NAME | | | | |
| 1a. TYPE OF WEL | L: or | 1, | GAS WELL X | | | <i>F.H.</i> 10 | | i` | lavajo | ENENT | NAME | | | | |
| b. TYPE OF COM | PLETION: | ELL 🔲 | PITG X | | n=a., | | E ARE/ | | | | | | | | |
| NEW WELL | OVER D | 7 | Blanco Wash | | | | | | | | | | | | |
| 2. NAME OF OPERATOR DUGAN PRODUCTION CORP. | | | | | | | | | | Nasr | 1 | | | | |
| 3. ADDRESS OF OPERATOR | | | | | | | | | | | | | | | |
| P.O. Box 208, Farmington, NM 87499 | | | | | | | | | | | , OR WILDCAT | | | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* At surface | | | | | | | | | | Undesignated Fruitland 11. SEC., T., R., M., OR BLOCK AND SURVEY | | | | | |
| 1630' FSL - 1140' FWL At top prod. interval reported below | | | | | | | | | | OR AREA | | | | | |
| At total depth | | | | | | | | | | Sec. 2, T 24N, R 9W, NMPM | | | | | |
| ne total depair | | | | 14. PERMIT NO | | DATE ISSUED 12 | | | | OR. | 13. STATE | | | | |
| | | | | | | | | | an Jua | | NM | | | | |
| 15. DATE SPUDDED | 16. DATE T.D. | REACHED | | COMPL. (Ready t | | . ELEVA. 491 G | | F, RKB, RT, G | R, ETC.)* | 1 | LLEV. CASINGHEAD | | | | |
| 20. TOTAL DEPTH, MD | N TVD 21. PI | .UG, BACK | 9-18- | VD 22. IF MUI | TIPLE COMPL. | | 23. INTE | | DTARY TOO | | CABLE TOOLS | | | | |
| | | 2397' | | How > | | | DRIL | LED BY | T.D. | | | | | | |
| 24. PRODUCING INTER 1632' - 16 | | | TION—TOP, | BOTTOM, NAME (| MD AND TVD)* | | | | | 28 | SURVEY MADE | | | | |
| 1002 10 | 12 1141 | iciarra | | | | | M | E O E | N 90 A | 5 | no | | | | |
| 26. TYPE ELECTRIC A | ND OTHER LOGS | RUN | | | | | M | s was | UV | 27 | WELL CORED | | | | |
| GR-CCL | ································· | | CASIN | C PECOPD (Pa | nout all attings | | | UCT 15 | 1007 | | 9 | | | | |
| CASING SIZE WEIGHT, LB./FT. DEPTH SET (| | | | | MD) HOLE SIZE CEMENT | | | ENTING RECO | RD | AMOUNT PULLED | | | | | |
| | | | | | OIL | | CON. DIV | | | | | | | | |
| | - | | | NO_0 | CHANGE | - | | DIST. | 3 | | | | | | |
| | | | | | | | | | | | | | | | |
| 29. | | | | | i . | | 30. | | ING RECO | | | | | | |
| SIZE | TOP (MD) | BOTTON | (MD) | BACKS CEMENT* | SCREEN (M | - | SIZE | | H SET (M | D) | PACKER SET (MD) | | | | |
| | | | - - | | - | - | 2-3/8 | | 3.7' | | | | | | |
| 31. PERFORATION REC | | | • | | 32. | | | | | | EEZE, ETC. | | | | |
| 1632' - 1642' with 3-1/8" casing gun & | | | | | | | | | MOUNT AND KIND OF MATERIAL USED | | | | | | |
| 1 JSPF (0.34" holes) Total of 11 holes. | | | | | | $\begin{vmatrix} 1632^1 - 42^1 & 19 \\ 21 & 21 \end{vmatrix}$ | | | ,500 gals 70% quality foam ,000 lbs 12/20 sand | | | | | | |
| 2 | | | | | | 140, | | | 0,481 scf nitrogen | | | | | | |
| 33.* | | | | PRO | DUCTION | - - · · · · | | · · · | | | | | | | |
| DATE FIRST PRODUCTI | ON PRO | | | owing, gas lift, p | | and typ | pe of pun | (p) | | STATU t-in) | s (Producing or | | | | |
| 9-20-87 | HOURS TESTER | Pum | oing | PROD'N. FOR | 044 884 | | | 113 | ATER-BBI | | Producing GAS-OIL RATIO | | | | |
| 9-23-87 | 24 | , , , | | TEST PERIOD | OIL—BBL. | . | 6 6 | | 5 | • | | | | | |
| FLOW, TUBING PRESS. | CASING PRESS | | CULATED HOUR RATE | 011BB1 | GAS- | мся. 6 МС | CED ! | WATERBBI | I | OIL G | RAVITY-API (CORR.) | | | | |
| 34. DISPOSITION OF GA | | or fuel, ver | nted, etc.) | -0- | | 0 1010 | | | ST WITNE | SSED B | Ţ | | | | |
| Sold | | | | | | | | | Hodg | ges | | | | | |
| 35. LIST OF ATTACHS | ENTS | | · - | | | | | | 1.11 | | | | | | |
| 36. I hereby certify | that the forego | ing and a | ttached inf | ormation is comp | plete and corr | ect as c | determin | ed from all | available r | ecords | | | | | |
| SICNED - | ω ·1. | | ul | epropriet an | Geolo | aie+ | | | יים אינו | [.] | 0-6-87 | | | | |
| SIGNED | | obs | - | _ TITLE _ | | | | | DATI | | | | | | |
| | *(S | ee Instru | ctions and | d Spaces for W | Additional l | Data c | on Reve | rse Side) | FAGG | | | | | | |

| - | | | FORMATION | recoveries): |
|---|---|-------------|-----------------------------|------------------------|
| | | | TOP | Crace Grant |
| | | | BOTTOM | ervar tested, custifor |
| | | | DESCRIPTION, CONTENTS, ETC. | recoveries): |
| | Ojo Alamo Kirtland Fruitland Pictured Cliffs | NAME | | |
| | 815' 1055' 1407' 1643' | MEAS. DEPTH | T | GEOLOGIC MARKERS |
| | | TRUE | TOP | |