1-File

SUBMIT IN TRIPLICATE* (Other instructions on

Form approved, Budget Bureau No. 42-R1425.

UNITED STATES

reverse side)

30-045-22940 DEPARTMENT OF THE INTERIOR 5. LEASE DESIGNATION AND SERIAL NO. **GEOLOGICAL SURVEY** 14-20-0603-1408 6. IF INDIAN, ALLOTTER OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 1a. TYPE OF WORK Navajo 7. UNIT AGREEMENT NAME DRILL 😠 DEEPEN [PLUG BACK [b. TYPE OF WELL WELL X MULTIPLE ZONE S. FARM OR LEASE NAME 2. NAME OF OPERATOR Blanco Wash 9. WELL NO. Dugan Production Corp. 3. ADDRESS OF OPERATOR 10. FIELD AND POOL, OR WILDCAT P. O. Box 234, Farmington, NM 87401
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) Undesignated (11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 1450' FNL - 860' FWL At proposed prod. zone Sec 11 T24N R9W 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE® 12. COUNTY OR PARISE | 13. STATE 8 miles north of Nageezi, NM San Juan MM 10. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any) 16. NO. OF ACRES IN LEASE 17. NO. OF ACRES ASSIGNED TO THIS WELL 160 160 18. DISTANCE FROM PROPOSED LOCATION® 20. ROTARY OR CABLE TOOLS 19. PROPOSED DEPTH TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. None 6350' - Rotary 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 22. APPROX. DATE WORK WILL START 6622' GR 3-10-78 23. PROPOSED CASING AND CEMENTING PROGRAM SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT 12-1/4" 8-5/8" 24# 2001 140 7-7/8" 4-1/2" 10.5# 6350° 1500 cu ft in 2 stages Plan to drill well with mud to test Gallup thru Dakota Formation. If productive plan to set csg thru Dakota Fm. selectively perforate, frac, cleanout after frac, run tbg and complete well. Plan to use 10" hydraulic double gate BOP furnished by drilling contractor while drilling. Plan to use 6" manual double gate BOP while completing. Gas dedicated to Northwest Pipeline Cdrp FEB 22 1978 NMERB Requirement: OIL TOOM. COM. IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depens. Give blowout preventer program, if any, 24. Petroleum Engineer 2-27-78 TITLE. Thomas (This space for Federal or State office use) PERMIT NO. APPROVAL DATE APPROVED BY DATE CONDITIONS OF APPROVAL, IF ANY :

*See Instructions On Reverse Side

NEW MEXICO GIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section. Specator Dugan Production Corporation Blanco Wash Unit Letter Section Range County 24 North 9 West San Juan Actual Footage Location of Well: 1450 North 860 West feet from the Ground Level Elev. Dedicated Acreage 6622 Undesignated Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation ___ No If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge, and belief. Thomas Position Petroleum Engineer Company Dugan Production Corp. 2-27-78 SEC THE V. ECHONICA Date Surveyed February 18, 1978 Registered Professional Engineer and/or Land Surveyor 3602 660 1320 1650 1980 2310 E.V.Echohawk LS

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