| 18. I hereby certify to the foregoing it true and correct  SIGNED   | ACCEPTED FOR RECORD  |
|---|--|
| SIGNED Sherman F. TITLE   |  |
| Margar E.   | DATE   |
| 18. I hereby certify the foregoing is true and correct  |  |
|   |  |
|   |  |
|   |  |
|   | DIET. 3  |
|   | OIL CON: DIV.  |
|   | SEP 19.1983  |
|   | BEGEINE  |
|   | SPORINEM   |
|   |  |
|   | <del>-</del>   |
|   |  |
| location have been completed, and location is ready for on our sundry notice dated 8-6-82.  | inspection as reported   |
| Surface rehabilitation requirements for the permanent abo   | andonment of this well   |
|   | ÷  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertin proposed work. If well is directionally drilled, give subsurface locations and measured and translated to this work.) * | ent dates, including estimated date of starting an<br>rue verticul depths for all markers and zones pert |
| (Other) (Note: Repo   | rt results of multiple completion on Well<br>r Recompletion Report and Log form.)                        |
| NHOOT OR ACIDIZE ABANDON* SHOOTING OR ACID REPAIR WELL CHANGE PLANS (Other)-OCATI   | on ready for Inspection XX   |
| FRACTURE TREAT  MULTIPLE COMPLETE  FRACTURE TREAT  MULTIPLE COMPLETE  | ENT ALTERING CASING  |
| NOTICE OF INTENTION TO:  TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF  | SUBSEQUENT REPORT OF:  REPAIRING WELL  |
| 16. Check Appropriate Box To Indicate Nature of Notice, Rep   | 5  |
| 6930' GR  | San Juan NM  |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether St. GEOLOGICAL SURVEY) 6930 GRARMINGTON, N. M.  | 12. COUNTY OR PARISH 13. STATE   |
|   | Sec 19, T24N, R9W  |
| 1740' FSL - 1850' FWL JUL 25 1983   | Pictured Cliffs  11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with Sate equivalents.   | 10. FIELD AND POOL, OR WILDCAT   |
| Box 208, Farmington, NM 87401   | 9. WELL NO. 41   |
| Dugan Production Corp.  | April Surprise   |
| WELL GAS WELL OTHER  2. NAME OF OPERATOR  | 8. FARM OR LEASE NAME  |
| 1.  | 7. UNIT AGREEMENT NAME   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reserve use "APPLICATION FOR PERMIT—" for such proposals.)                                       | olr.   |
| GEOLOGICAL SURVEY   | NM-4958  6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| DEPARTMENT OF THE INTERIOR (Other Instruction)  | Budget Bureau No. 42-R142  5. LEASE DESIGNATION AND SERIAL NO.   |
| Form 9-331 UNITED STATES SUBMIT IN TRIE   | Form approved.   |
| 6-USGS (Farmington) 1-File  |  |

\*See Instructions on Reverse Side

FARMINGIUM RESOUNCE AREA
BY