District I PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719 District III

OIL CONSERVATION DIVISION PO Box 2088

SIZIC OI NEW MEXICO Energy, Minerals & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazo | s Rd., Azter | , NM 87410 | Santa Fe, NM 87504-2088 | | | | | | | | 3 Copie | | |
|--|-----------------|---|----------------------------------|-------------------------------|-------------------|-------------------------------------|---|---------------------------------------|---|-----------------|---------------------------|--|--|
| District IV PO Box 2008, Santa Fe, NM 87504-2088 | | | | | | | | | / | | AMENDED REPORT | | |
| I. | | | | LLOW | ABLE | AND A | UTHO | RIZAT | ION TO T | RANSPO | RT | | |
| Operator name and Address Dugan Production Corp. | | | | | | | | | | | ¹ OGRID Number | | |
| P.O. Box 420 | | | | | | | 00 | | | | 515 | | |
| Farmington, NM 87499 | | | | | | | RC | | | | 3 Reason for Filing Code | | |
| ⁴ API Number | | | | | | | F Puol Name | | | | ' Puol Code | | |
| 30 - 0 45- | | | | Gallur | | | 05890 | | | | | | |
| 'Pr | operty Cod | : | Property Name | | | | | · · · · · · · · · · · · · · · · · · · | * Well Number | | | | |
| 003579 | | | April Surprise | | | | | | | | 2 | | |
| | Surface | Location | | | | | | | | | | | |
| Ut or lot no. Section | | Township | . 1 | | Lot.lda Feet from | | | | Feet from the | East/West I | | | |
| L 30 | | 24N | | | -1850 | | South | | 800 | West | San Juan | | |
| UL or lot no. | Section Section | , | Hole Location | | | | T N . 1 6 | 1 4 10 | | In | | | |
| UL of lot 20. | Secuoa | Township | Range | Lot Ida | Feet | from the | North/S | South line | Feet from the | East/West I | ine County | | |
| 12 Lac Code | 13 Produc | ing Method C | ode 14 Gas | Connection | Date | 14 C-129 Peru | nit Number | r ' | C-129 Effective | Date | C-129 Expiration Date | | |
| F | P | | | | | | | | | | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | |
| Transporter OGRID | | ¹⁹ Transporter Name and Address | | | | ²¹ POD ²¹ O/G | | | ²² POD ULSTR Location and Description | | | | |
| 009018 | | Giant Refinery 2 | | | | 817 | 4 7 9 | 0 | | | | | |
| | | 5764 US Hwy 64 | | | | ** | | | | | | | |
| | | Farmington, NM 87401 Dugan Production Corp. 2 | | | | 017 | ΛÛΩ | | | | | | |
| 006515 | | Dugan Production Corp. PO Box 420 | | | | 817 | 4 O U | G | | | | | |
| | | Farmington, NM 87499 | | | | | | | | · · · | | | |
| | | | | | ku | | | | | | | | |
| | | | | | | | | | | ABA 3379380 | | | |
| | | | | | | | | | | MAY 2 4 4 1 5 1 | | | |
| | | | | | | | MAY 3 1 1988 C | | | | | | |
| IV. Produ | iced Wa | iter | | | | | an a | *********** | | @DE / | 3/200 000 | | |
| * 1 | OD | 4 | | | | | POD ULSTR Location and Description | | | OIL CON. DUY | | | |
| | 481 | <u> </u> | | | | | ······································ | | | l | DISE, S | | |
| V. Well (| | ion Data | | | | | | | | | | | |
| Spud Date | |] } | * Ready Do | | | | " TD | | * PBTO | ۱., | " Perforations 4970-5185' | | |
| 3-7-80 ** Hole Size | | | 5/20/96 ** Casing & Tubing Size | | | 210 | 32 | 5958 Depth Set | <u>. </u> | | Sacks Cement | | |
| No change from original completion | | | | | | | | On | · | | | | |
| | v | · · · · · · · · · · · · · · · · · · · | 1 | O. F. G. | <u>ar cor</u> | фтост | <u>~</u> | | | | | | |
| | | | | | | | | | | **** | | | |
| · · · · · · · · · · · · · · · · · · · | | | 1 | | | | | | | | | | |
| VI. Well | Test Da | ta | .1 | | · | J | | | | | | | |
| ************************************** | | | Delivery Date ** Test Date | | | I | 37 Test Le | ngth | M Thg. Pressure | | 34 Cag. Pressure | | |
| 5/23/96 | | | | 5/29/96 | | 24 | 24 hrs. | | | | 50 | | |
| ** Choke Size | | 4 Oil | | ^e Water 12 BWPD | | 4/ | Ges 44 MCFD | | 4 AOF | | * Test Method | | |
| | | | | | | | 44 POLID | | | | | | |
| I bereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my | | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| knowledge and belief. Signature: | | | | | | Approve | Approved by: | | | | | | |
| Printed same: | | | ai mla | | | | Approved by: 1 ide: SUPERVISOR DISTRICT #3 | | | | | | |
| Gary Bi | | | ink | | | | | | | | | | |
| D | | Operations Manager | | | | Approva | Approval Date: JUN 1 3 1996 | | | | | | |
| Date: 5/30 | | -4 6H 1 -1 | | 325-1 | | <u> </u> | | | AOM T | ₩ 133U | | | |
| If this is a ch | ange of oper | rator till in th | ic (CKI) num | DCF and ham | e of the pr | tvious operat | OF | | | ' | | | |
| Previous Operator Signature | | | | | | | Printed Name Title Date | | | | | | |