

Form 9-331
Dec. 1973Form Approved.
Budget Bureau No. 42-R1424UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
well well

2. NAME OF OPERATOR
Dugan Production Corp.

3. ADDRESS OF OPERATOR
Box 208, Farmington, NM 87401

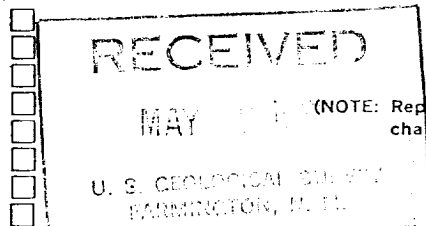
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 790' FNL - 1670' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-8-80

Western Co. fraced Dakota w/25,000# sand, 312 bbl of slick wtr w/2-1/2#/1000 gal FR-2 plus 1 gal/1000 gal aquaflo. Max 3500 psi @ 16 B/M, Ave 3300 psi @ 13 B/M ISDP 3100 psi SI after 15 min 2000 psi.

Perf w/Jetronics from 4723-33', 4904-12', 4920-26', 4946-54', 4994-5002', 5010-16', 5097-5105', 4960-68'. Rigged up Western and fraced as follows: 55,000# 20-40 sand 1581 bbl slick water 2/2-1/2#/1000 gal FR-2 and 1 gal/1000 gal aquaflo. Max 3400 psi @ 36 B/M, Avg 2600 psi @ 31 B/M, Min 1500 psi @ 22 B/M. ISDP 1000 psi. SI after 15 min 900 psi.

4-10-80 Ran 2-7/8" 4.7# Lmt J-55 8R tbg. TE 5863.63' set @ 5874' RKB.

Subsurface Safety Valve: Manu and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED Thomas A. Dugan TITLE President DATE 5-5-80

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE _____

NMCCC

*See Instructions on Reverse Side

5. LEASE NM 5991

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

June Joy

9. WELL NO.

2

10. FIELD OR WILDCAT NAME

Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 25 T-24N R10W

12. COUNTY OR PARISH

San Juan

13. STATE

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6853' GL

Set @

Ft.

ACCEPTED FOR RECORD

MAY 23 1980

BY Max Backus