| | | | - | | | | | |
|---|---|---|--------------------------------------|--|------------------------|---|--|--|
| Form 9-331 (May 1963) | | UNITED STATES SUBMIT IN TRIPLICATE* (Other instructions on re- | | | | | Form approved. Budget Bureau No. 42-R1424. | |
| (303) | DEPART | DEPARTMENT OF THE INTERIOR (Other instructions on re- | | | | 5. LEASE DESIGNATION AND SERIAL NO. | | |
| GEOLOGICAL SURVEY | | | | | | NM-23073 | | |
| (Do not use | UNDRY NOT this form for prope Use "APPLIC. | ICES AND REP | ORTS C | ON WELLS ack to a different reservoir. oposals.) | | 6. IF INDIAN, ALLOTTEE | OR TRISE NAME | |
| 1. 011, ETT GA | · — | | | | | 7. UNIT AGREEMENT NA | ME | |
| WELL AN WELL OTHER | | | | | | 8. FARM OR LEASE NAME | | |
| 2. NAME OF OPERATOR | | | | | | | | |
| GULF OIL CORPORATION 3. ADDRESS OF OPERATOR | | | | | | Southeast Bisti Federal 9. WELL NO. | | |
| P.O. Box 670, Hobbs, NM 88240 | | | | | | 1 | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | | | | 10. FIELD AND POOL, OR WILDCAT Wildcat Basin Dakota | | |
| 660' FNL & 2080' FWL U. S. GEOLOGICAL SURVEY | | | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | |
| FARMINGTON, N. M. | | | | | Unit C | | | |
| | | | | | | Section 3-T24 | N-R10W | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | 12. COUNTY OR PARISH | 13. STATE | | |
| | | | 6886' GL | | | San Juan | NM | |
| 16. | Check A | opropriate Box To Ir | ndicate N | ature of Notice; Report | - | | | |
| | NOTICE OF INTER | TION TO: | | 3 | SUBSEQUI | ENT REPORT OF: | | |
| TEST WATER SE | UT-OFF | PULL OR ALTER CASING | | WATER SHUT-OFF | | REPAIRING W | FELL | |
| FRACTURE TREA | - | MULTIPLE COMPLETE | | FRACTURE TREATMENT | | ALTERING CA | | |
| SHOOT OR ACIDI | | ABANDON* | | SHOOTING OR ACIDIZE (Other) Ran pro- | | ABANDONMEN | T* XX | |
| REPAIR WELL (Other) | REPAIR WELL CHANGE PLANS (Other) Katt Droduct (Note: Report results | | | | | | s of multiple completion on Well pletion Report and Log form.) | |
| · | ED OR COMPLETED OFF | CRATIONS (Clearly state a | all pertinent urface locati | details, and give pertinent ions and measured and true | | | | |
| Drilled to Class "A" w/5# gilso Plug dn @ Gulfmix & | csg (6384'); onite per sac 8:30P, 1-29- 350 sx Class | ; set @ 6398 ¹ . ck; and 375 sx -80. Cmt did n | Dowel Class not circ & 5# g | Ran 152 jts & 1 cmtd 1st stage "B" w/4% gel, 0.1c. Cmt 2nd stage ilsonite/sack. To @ 700'. | w/35 5% D6 e w/2 | 0 sx 16% gel G 5 & 5# gilsoni 00 sx Class "B | ulfmis te/sack. | |
| | | g commencement nen operations | | pletion operation sumed. | ns. | Will submit Fo | rm 9-331 | |
| | | | | | | MAR 71980 OIL CON. COM DIST. 3 | £ | |

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

Area Engineer

Area Engineer

DATE 3-3-80

(CHIS space for Federal or State office use)

TITLE Area Engineer

DATE 3-3-80

(CHIS SPACE OF FEDERAL OF STATE O

*See Instructions on Reverse Side

I'ARMINGTON DISTRICT
BY XXX Zuchero