

5 BLM
1 File
1 Harvey
Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

NM 10755

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Harvey #2

9. API Well No.

30 045 24420

10. Field and Pool, or Exploratory Area
Basin Dakota/Bisti Lower
Gallup

11. County or Parish, State

San Juan County, NM

1. Type of Well
GA ☒ Oil Well ☒ Gas Well ☐ Other
NMCD DHC Approval Order
DHC-1366

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325-1821

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1640' FNL & 1850' FWL (SE/4 NW/4)

Unit F, Sec. 20, T24N, R9W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Completed GA - DHC
w/DK

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1.) MI&RU. Test casing to 2500# - OK. TOH.

2.) Perforate Gallup as follows: 5106, 20, 23, 28, 34, 5231, 5240, 5306, 17, 19, 32, 33, 34, 82, 84, 86, 96, 98, 5400 with 1 JSPF, 5232, 33, 34, 35, 36, 37, 38, 39 w/2 JSPF - total 35 holes. TIH with packer & RBP. Broke down perfs and acidized with 1000 gals 15% HCL. TOH with packer and RBP.

3.) Fractured Gallup and Dakota perfs with 80,000 gallons slickwater and 108,000# 20/40 sand. Flowed well back thru 1" choke.

4.) TIH & clean out sand to 6328'. Ran 193 joints 2-3/8", 4.7#, J-55 tubing set at 6193'.

5.) Swabbed well and established production. Ran pump and rods. Set unit and returned to production.

14. I hereby certify that the foregoing is true and correct

Signed Gary Brink
(This space for Federal or State office use)

Title Operations Manager

ACCEPTED FOR RECORD
Date 12/6/96

Approved by _____
Conditions of approval, if any:

Title _____

Date DEC 10 1996

FARMINGTON DISTRICT OFFICE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

NMCD