Form 9–331
Dec. 1973

Form Approved.
Budget Bureau No. 42–R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)

1. oil well ☐   gas well ☒   other

2. NAME OF OPERATOR

Mesa Petroleum Co.

3. ADDRESS OF OPERATOR

1660 Lincoln St., #2800 Denver CO 80264

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 795' FSL & 715' FWL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

5. LEASE

NM 20304

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

South Blanco Federal 23

9. WELL NO.

#1

10. FIELD OR WILDCAT NAME

Lybrook Gallup Extension

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 23-T24N-R8W

12. COUNTY OR PARISH | 13. STATE

San Juan | New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6841' GL

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

	REQUEST	SUBSEQUENT
TEST WATER SHUT-OFF	☐	☐
FRACTURE TREAT	☐	☐
SHOOT OR ACIDIZE	☐	☐
REPAIR WELL	☐	☐
PULL OR ALTER CASING	☐	☐
MULTIPLE COMPLETE	☐	☐
CHANGE ZONES	☐	☐
ABANDON*	☐	☐

(other) Spud and test BOP

(NOTE: Report results of multiple completion or zone change on Form 9–330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This well was spudded on May 11, 1981 at 5:30 PM. A 12 1/4" hole was drilled to 262', and 245' of new 8 5/8" K-55 ST&C casing was RIH and cemented with 170 sacks class "B" cement. Circulated 15 bbls. cement slurry to surface. Plug down at 12:00 AM 5/12/81. Nippled up and tested BOP to 1000 psi for 30 minutes with no leak off.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED _John W. Benton_ TITLE Div. Drlg. Engr. DATE 5/13/81

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

MAY 18 1981

FARMINGTON DISTRICT

BY _____

*See Instructions on Reverse Side