

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☒ gas well ☐ other ☐
2. NAME OF OPERATOR
MESA PETROLEUM CO.
3. ADDRESS OF OPERATOR
1660 Lincoln, Suite 2800, Denver CO 80264
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 910' FNL & 660' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐CHANGE ZONES ☐ABANDON* ☐(other) Spud, cement and test BOP

5. LEASE
NM 12233
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
SOUTH BLANCO FEDERAL 25
9. WELL NO.
4
10. FIELD OR WILDCAT NAME
LYBROOK GALLUP EXT.
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 25-T24N-R8W
12. COUNTY OR PARISH SAN JUAN 13. STATE NEW MEXICO
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6895' GL (UNGRADED)

(NOTE: Report results of multiple completion zone change on Form 9-330.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This well spudded @ 3:30 PM 2/18/81. A 12-1/4" hole was drilled to 263'. Ran 6 joints 8-5/8" 24#/foot new STC K-55 casing. Set casing @ 248' KB. Cemented w/200 sxs Class "B" 2% CaCl. Good circulation throughout. Circulated 14 bbls slurry to the surface. Plug down @ 10:15 PM 2/18/81. Tested BOP to 1,000 psi for 30 minutes and held - OK.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Div. Prod. Super. DATE 2/20/81

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS **ACCEPTED FOR RECORD**

FEB 26 1981

NMOCC

*See Instructions on Reverse Side

FARMINGTON DISTRICT

BY RW