| | 1 E-1/2 | 1 Andes | | Form approved. Budget Bureau No. 1004-0135 |
|--|--|---|---|--|
| Form 3160-5 November 1983) | 5 BLM File UNITED DEPARTMENT C | STATES STATES F THE INTERIC | SUBMIT IN TRIPLICATIONS OR (Other instructions on verse side) | Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. |
| Formerly 9-331) | BUREAU OF LA | ND MANAGEMENT | / | NM-10089 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUI | NDRY NOTICES A is form for proposals to drill Use "APPLICATION FOR | ND DEPORTS O | N WELLS ck to a different reservoir. | (. IJ 11512), 1225122 02 02 |
| Gallup | Use "APPLICATION FOR | FERRIT 101 100 | | 7. UNIT AGREEMENT NAME |
| OIL X GAS WELL | □¥1 | | | 8. FARM OR LEASE NAME |
| NAME OF OPERATOR | | | | Mary Anne |
| Dugan Production Corp. | | | | 9. WHILL NO. |
| n o poy 200 Farmington, NM 8/499 | | | | 10. FIELD AND POOL, OR WILDCAT |
| LOCATION OF WELL (Report location clearly and in accordance with any State requiremental See also space 17 below.) | | | | Bisti Gallup/Basin Dakota |
| 790' FWL - 1650' FSL APR 1 5 1965 | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| /90° FWL = | 1030 132 | • | | Sec.9, T24N, R9W, NMPM |
| | | FARMINGTON | SECULOR AREA | 12. COUNTY OR PARISE 18. STATE |
| 14. PERMIT NO. | 15. ELEV | 6677 GL | RT, GR, etc.) | San Juan NM |
| | | | () 1 .: D 4 | • |
| 16. | Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data | | | |
| | NOTICE OF INTENTION TO: | | | EMPAIRING WELL |
| TEST WATER SHU | <u> </u> | LTER CASING | WATER SHUT-OFF FRACTURE TREATMENT | ALTERING CABING |
| PRACTURE TREAT | MULTIPLE ABANDON* | COMPLETE | SHOOTING OR ACIDIZING | ABANDONMENT* |
| SHOOT OR ACIDIZE | CHANGE PL | ANS | (Other) Plug B | ander of multiple completion on Well |
| REPAIR WELL (Other) | <u></u> | | Completion or Rec | completion Report and Log form.) lates, including estimated date of starting any ertical depths for all markers and sones perti- |
| 4-8-85 thru 4-10-85 | at 6278' on wire New P.B.T.D = 623 RKB, with seating returned well to | line and dumped 28'. Reran tub g nipple at 532 production. | sing & rods. Lande | a lubing at 3300 |
| | as of 4-9-85. | | | |
| | | | · | a EIVE D |
| | | | | APR 1 8 1385 |
| | | | | OET. 3 |
| 18. I hereby certify | that the foregoing is true an | d correct | 0]. | 4-12-85 |
| SIGNED Jon | a 1 Jun | TITLE | Geologist | |
| (This space for | m L. Vácobs Federal or State office use) | | | ACCEPTED FOR RECORD |
| | | TITLE | | APR 17 1985 |
| APPROVED BY CONDITIONS O | F APPROVAL, IF ANY: | | | MEN T 1 1900 |
| | | ac t | on Poveme Side | BY SAM |
| | | Tee Instruction | ns on Reverse Side | 131 |