| Form 3160-5<br>(November 1983)<br>(Formerly 9-331)   | UNITED STATES DEPARTMENT OF THE IN BUREAU OF LAND MANAGI   |  | Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985  B. LEASE DESIGNATION AND SERIAL NO. NM 23233 |
|--|--|--|--|
| SUN<br>(Do not use this  | 6. IP INDIAN, ALLOTTER OR TRIBE NAME   |  |  |
| OIL CAB<br>WELL WELL   | OTER   |  | 7. UNIT AGREEMENT NAME   |
| NAME OF OPERATOR   |  |  | S. FARM OR LEASE NAME  |
| MESA OPERATING LIMITED PARTNERSHIP  . ADDRESS OF OPERATOR  |  |  | SOUTH BLANCO FEDERAL 22  |
| P.O. BOX 2009, Amarillo, Texas 79189   |  |  | 2  |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface |  |  | 10. FIELD AND POOL, OR WILDCAT Lybrook Gallup  |
| 660' FSL/FEL   |  |  | 11. SEC., T., B., M., OR BLK. AND<br>SURVEY OR AREA  |
|  |  |  | Sec. 22-24N-8W   |
| 14. PERMIT NO. 15. BLEVATIONS (Show whether  |  | nether DF, RT, GR, etc.)   | 12. COUNTY OR PARISH 18. STATE   |
|  |  |  | San Juan NM  |
| 16.  | Check Appropriate Box To Indi  | cate Nature of Notice, Report, c   | or Other Data  |
| TEST WATER SHUT-O  | PULL OR ALTER CABING   | WATER SHUT-OFF   | BEPAIRING WELL   |
| FRACTURE TREAT SHOOT OR ACIDIZE  | MULTIPLE COMPLETE  | PRACTURE TREATMENT   | ALTERING CASING  |
| REPAIR WELL  | ABANDON®  CHANGE PLANS   | SHOOTING OR ACIDISING (Other) Repai  | ir Casing Leak X   |
| (Other)  |  | (Note: Report res<br>Completion or Rec   | sults of multiple completion on Well   |
| 17. DESCRIBE PROPOSED O<br>proposed work. If<br>nent to this work.)  |  |  | ates, including estimated date of starting any<br>critical depths for all markers and zones perti-               |
| tested RBP<br>and spotte<br>leak (3639<br>w/5% salt.<br>squeeze.   | n 8/31/88 - WIH w/packer and and tubing. Pressured uped 2 sx sand on top of RBP 9'-3885'). Set packer @ 338 WOC 12 hrs. Drilled ou OK - displaced hole with well to production 9/5/88. | p to 1000 and tested cas<br>. Worked packer up hole<br>87' - RU Western - squee<br>t cement - pressured up | sing - released packer<br>e and isolated casing<br>ezed w/150 sx Class H<br>to 1000 psi to test                  |
|  |  | •  | JULI 9 1989 OIL CON. DIV. DIST. 3  |

| xc: BLM-Æ (0+5), Well File  | e, Reg, Expl                      |  |
|---|-----------------------------------|--|
| 18. I hereby corpley that the foregoing is true and SIGNED Male T Hee | correct / Regulatory Analyst      | 7/10/89                                |
| (This space for Federal or State office use)  APPROVED BY             |                                   | AGGEPTED FOR RECORD                    |
|   | *See Instructions on Reverse Side | JUL 1 4 1989  FARMINGTON RESOURCE AREA |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false. Fictitious or fraudulent statements or correspond to the contract of the contract of