District I

P O Box 1980, Hobbs, NM 88241-1980

District II

P O Drawer DD, Artesia, NM 88211-0719

District III

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION P U Box 2088
Sente Eq. NM 97504 2089

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

1

| DOU RIO Brazos Ro Pistrict IV | d., Aztec, | MN 87410 | | | Santa | i Fe, NM 873 | 04-2088 | | , AMENDED REPORT | |
|--|------------|-------------------------|--------------------------------|----------|-----------------|-----------------------------|-------------------------------------|-----------------------------|---|--|
| O Box 2088, San | ita Fe, NM | 1 87504-208 | В | | | | | | AMENDED REPORT | |
| | REQ | UEST I | FOR AL | LOW | ABLE AND | AUTHORI | ZATION T | O TRANSI | PORT | |
| | | | Operator na | | | | | | OGRID Number | |
| Pl D:J | D | | | | | | | | 149052 | |
| Elm Rid | _ | - | inc. | | | | | | | |
| P. O. Box 601299 | | | | | | | ³ Reason for Filing Code | | | |
| Dallas, Texas 75360-1299 | | | | | | | Change of Operator | | | |
| 4 API Number 5 Pool Name | | | | | | 7.4 | | | 6 Pool Code | |
| 30-045-25117 Lybrook Gallup | | | | | |) | | | 42289 | |
| 7 Property Code 8 Property Name 17397 2 4 1 3 8 Federal 35-43 | | | | | | | | | 9 Well Number | |
| 17397 | | | | rea | eral 35-43 | | | l | 43 | |
| | = | Location | | | , | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | | | County | |
| <u> </u> | | 24N | 8W | | 2030 | SOUTH | 460 | East | San Juan | |
| | | Hole Lo | · | _ | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West Line | County | |
| 12 | 13 5 | | | 14.0 | | 15 C-129 Permit | N | 16 C 120 ES | D 17 C 120 F | |
| 12 Lot Code | 13 Produ | cing Method | Code | 14 Gas C | Connection Date | 15 C-129 Permit | Number | 10 C-129 Effet | ctive Date 17 C-129 Expiration Date | |
| | 107 | D | | | | <u></u> | | | | |
| | | ranspor | | ter Name | | 1 20 | 21 | 22 | POD ULSTR Location and | |
| 18 Transporter 19 OGRID | | | 9 Transporter Name and Address | | | ²⁰ POD | ²¹ O/G | | Description | |
| 9018 Giant Refini | | | _ | | | 1024410 | 0 | I | I 35 - T24N R8W | |
| 5764 US HWY 65 | | | | | | | | | man and the secondary was supplying the secondary was | |
| | Fari | mington, | NM 874 | 01 | | | | | | |
| | | | | | | 1024430 | 6 | | | |
| WES | | | | | | | DECENVER | | | |
| | | | / | | | | | | | |
| | | | | | | | | O U | JAN 1 9 1999 U | |
| | | | | | | | | 1250 | Carrier and the second | |
| | | | | | | | | | CON, DIM | |
| | | | | | | | | | CON. DIV. | |
| IV. Produce | ed Wat | | | | | | | | | |
| ²³ POD | 7) | | | | 24 | POD ULSTR Loc | ation and Descr | iption | | |
| 10244 | 0 | | | | | I-35-T24 | N-R8W | | | |
| V. Well C | omple | tion Data | a | | | | | | | |
| | | | | | | TD 28 p | | PBTD | 29 Perforation | |
| | | | | | | | | | | |
| 30 | O Hole Siz | е | | 31 Casi | ng & Tubing Siz | ze e | 32 Depth Set | | 33 Sacks Cement | |
| | | | | | | | | | | |
| | | | _l | | | | | | | |
| | Test D | | | 1 2 | 60.0 | 37 | | g m i: n | 130 C P | |
| 34 Date New | 011 3 | ⁵ Gas Delive | ery Date | | 6 Test Date | 37 Test Length | 1 | ⁸ Tubing Pressur | e 39 Csg. Pressure | |
| 40 Choke Size | e | | 11 Oil | 4 | 2 Water | 43 Gas | 4 | 4 AOF | 45 Test Method | |
| | | | | | | | | | | |
| 1 | - | | | | ation Division | II) | | | | |
| | - | | | | on given above | Approved by: | | | | |
| is true and complete to the best of my knowledge and belief. Signature: | | | | | | | 278 | | | |
| Printed Name: | | | | | | Title: | Title: SUPERVISOR DISTRICT #3 | | | |
| James M. Clark Jr. | | | | | | | ,500 Estatores | | | |
| Title: | | | | | | Approval Date: JAN 1 9 1999 | | | | |
| President | | | | | | | | | | |
| Date: | | | Phone: | (0.1.1) | | | | | | |
| January 47 If this is a | | 199 | | | 696-8090 | the previous operato | ··· | | | |
| TI this is a | change of | | | | Paul Thom | | President | | 15-Jan-99 | |
| Previous (| Operator S | | | | nted Name | PSOII | Title | | Date Date | |
| OGRIE | | | | | | | - | | | |