

5 BLM, Fmn

1 - Tenneco

1 - McHugh 1 - File

Form 9-331  
Dec. 1973Form Approved.  
Budget Bureau No. 42-R1424UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
2. NAME OF OPERATOR  
Dugan Production Corp.  
3. ADDRESS OF OPERATOR  
P O Box 208, Farmington, NM 87401  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1850' FNL - 790' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

RECEIVED  
MAR 28 1984  
BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

XX Status per your request

5. LEASE  
NM 14100  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Mean Betty Jean  
9. WELL NO.  
1  
10. FIELD OR WILDCAT NAME  
Chacra Wildcat  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 14 T24N R11W  
12. COUNTY OR PARISH 13. STATE  
San Juan NM  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6510' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

We will proceed with the plugging and abandonment of this well  
by April 30, 1984.

RECEIVED  
MAR 30 1984  
OIL CON. DIV.  
DIST. 3

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Sherman E. Dugan TITLE Geologist DATE 3-28-84

Sherman E. Dugan

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

NMDC

ACCEPTED FOR RECORD

MAR 29 1984  
FARMINGTON RESOURCE AREA  
BY 6-2-84