

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-102
Revised 10-1-78

All distances must be from the outer boundaries of the section.

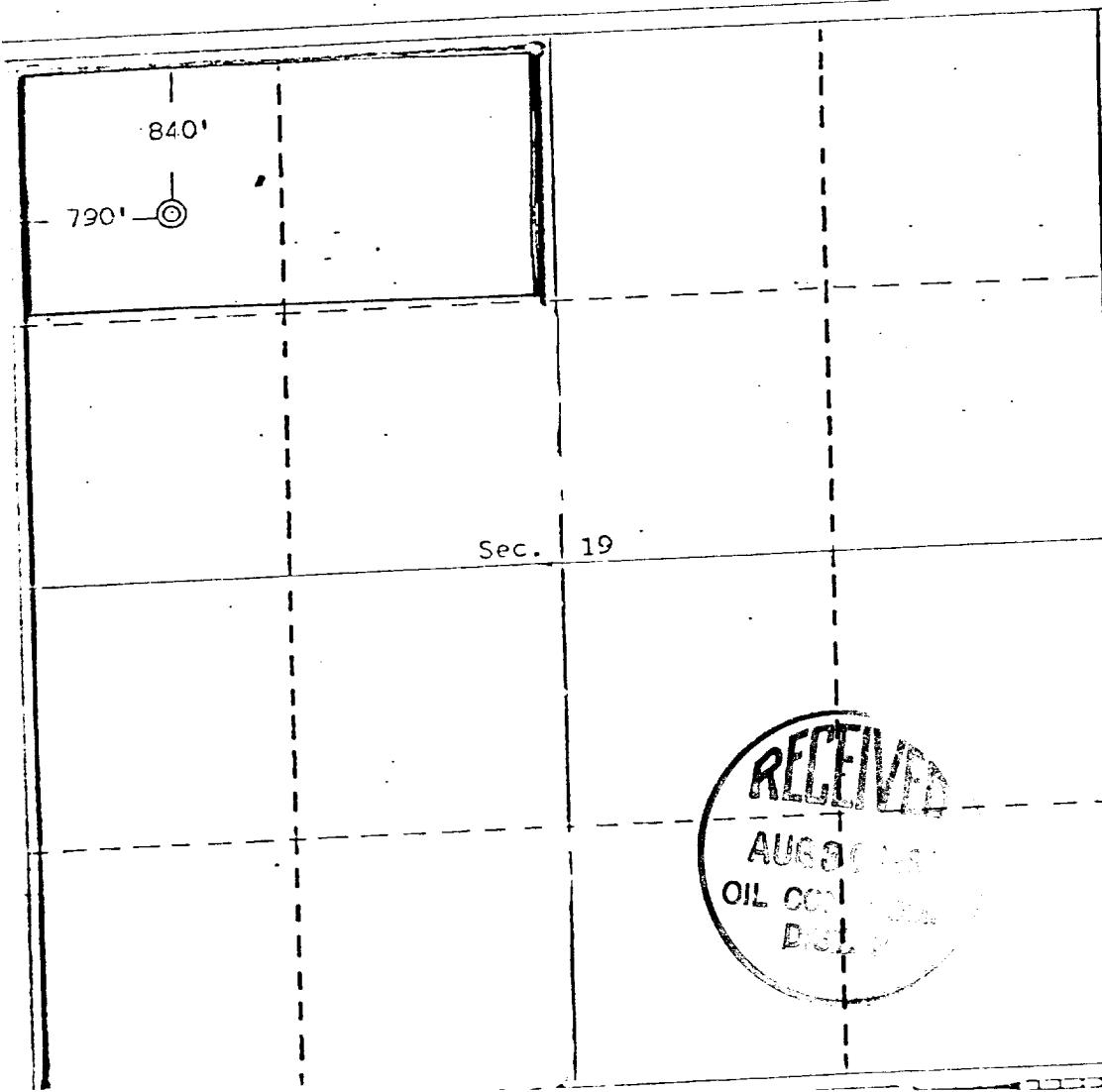
Ducan Production Corporation		Lease	April Surprise		Well No.
Well Letter D	Section 19	Township 24 North	Range 9 West	County San Juan	3
Actual Feasible Location of Well:		feet from the 840 North	line and 790	feet from the West	
Second Level Elev. 5984	Producing Formation Gallup	Pool	Bisti Lower Gallup Extension		Dedicated Acreage: 80 Acres

- Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communization, unitization, forced-pooling, etc?

Yes No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Jerome P. McHugh Jr.
Signature

Name: Jerome P. McHugh Jr.
Position: Landman
Company: Dugan Production Corp.
Date: 8-26-82

REG. G.R.L. RISEN
I hereby certify that the location shown on the attached map field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed: April 15, 1981
Registered Professional Engineer
and/or Land Surveyor

Edgar L. Risenberger
Signature
Certificate No. 5979