REPAIR WELL

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE

PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON\* (other)

5 USGS

2 Wexpro

1 File

5. LEASE

Form Approved. Budget Bureau No. 42-R1424

UNITED STATES									
DEPARTMENT OF	THE	INTERIOR							
GEOLOGICAL	SUR	VEY							

DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY	NM 16760 6. IF INDIAN, ALLOTTEE OR TRIBE NAME 7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME				
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)					
1. oil gas XX other	MF 9. WELL NO.				
2. NAME OF OPERATOR DUGAN PRODUCTION CORP.	#4 10. FIELD OR WILDCAT NAME				
3. ADDRESS OF OPERATOR P O Box 208, Farmington, NM 87401	Basin Dakota  11. SEC., T., R., M., OR BLK. AND SURVEY OF				
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  AT SURFACE: 1520' FNL - 790' FEL  AT TOP PROD. INTERVAL:  AT TOTAL DEPTH:	AREA Sec 14 T24N R10W  12. COUNTY OR PARISH 13. STATE San Juan NM  14. API NO.				
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	15 FLEVATIONS (SHOW DE KOR AND WD)				

l 6.	CHECK	APPR	OPRIATE	BOX	10	INDICALE	NATURE	UF	NOTICE
	REPORT	r, or	OTHER	DATA					

SUBSEQUENT REPORT OF: (NOTE: Report results of multiple completion or zone hange on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MI & RU Four Corners Drilling Co. Rig #10. Spudded 12¼" hole 2-13-82 at 12:30 p.m. 2-12-82. Drilled to 215. Ran 5 jts. 8-5/8" O.D., 24#, 8 RD, ST&C csg. T.E. 189.41' set at 201' RKB.

> Cemented with 135 sx class "B" plus 2% CaCl. (159 cu.ft.) P.O.B. at 5:00 p.m. 2-12-82. Cement circulated.

Subsurface Safety Valve: Manual Type \_\_\_ foregoing is true and correct TITLE Petroleum Engineerate 2-15-82 Dugan (This space for Federal or State office use) \_\_ DATE \_\_ APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

MAR 0 1 1982

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

