1 File 2 MF

5 MMS, Fmn Form Approved. Form 9-331 Budget Bureau No. 42-R1424 Dec. 1973 UNITED STATES 5. LEASE DEPARTMENT OF THE INTERIOR NM 16760 6. IF INDIAN, ALLOTTEE OR TRIBE NAME GEOLOGICAL SURVEY 7. UNIT AGREEMENT NAME: SUNDRY NOTICES AND REPORTS ON WELLS 製造 (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) 8. FARM OR LEASÉ NAME 🚊 oil X \* gas well well 1. oil other 9. WELL NO. 3 2. NAME OF OPERATOR DUGAN PRODUCTION CORP. 10. FIELD OR WILDCAT NAME Bisti Gallup \*\* 3. ADDRESS OF OPERATOR 11. SEC., T., R., M., OR BLK. AND SURVEY OR P O Box 208, Farmington, NM 87401 AREA - 8 2 **3** 3 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 Sec 14 T24N R10W below.) 1850' FSL - 790' FEL AT SURFACE: 12. COUNTY OR PARISH 13. STATE AT TOP PROD. INTERVAL: San Juan AT TOTAL DEPTH: 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) SUBSEQUENT REPORT OF: REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT RECEIVED SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion or zone change on Form 9-338. PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Status per BLM Request

ABANDON\*

(other)

BUREAU OF EAND WANAGEMENT

FARMINGTON RESOURCE AREA

Although work requested on sundry notice of 9-17-82 has not been done yet, still plan to permanently plug back Dakota perfs 6067-74 and produce the Gallup formation. Plan to do this by January 1, 1984.

| Subsurface Safety Valve: Manu. and Type |                              |                            |           | Set @ Ft. |           |                 |
|---|------------------------------|----------------------------|-----------|-----------|-----------|-----------------|
| 18. I hereby certify that the foregoing | is true and correct          | Geologist                  | _ DATE _  | 11-12-83  | ACCEPTED  | FOR RECORD      |
| Jim L. J                                | Jacobs<br>(This space for Fe | ederal or State office use | )<br>DATE | <u> </u>  | NOV       | 17 1983         |
| APPROVED BY                             | !!!!.                        | 20000                      | DAIL      | -         | FARMINGTO | N RESOURCE AREA |