

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

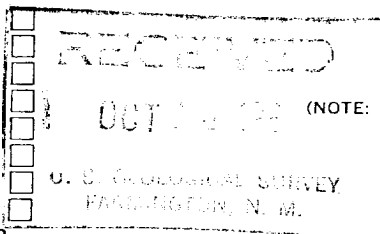
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR
SUPRON ENERGY CORPORATION
3. ADDRESS OF OPERATOR
P. O. Box 808; Farmington, New Mexico 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 990 Ft/North line and 990 Ft/ East line
AT TOP PROD. INTERVAL: Same as above
AT TOTAL DEPTH: Same as above
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:



(other) Change acreage dedication

5. LEASE
NM 45209
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
F 18-24-9
9. WELL NO.
1
10. FIELD OR WILDCAT NAME
Bisti Lower Gallup Extension
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 18, T24N, R9W, N.M.P.M.
12. COUNTY OR PARISH
San Juan
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6853 D.F.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We desire to change the dedicated acreage from the E 1/2 of the NE 1/4 80.00 acres to the N 1/2 of the NE 1/4 80.00 acres to comply with state requirements. All other portions of the APD will remain the same.



Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Rudy D. Motto TITLE Area Superintendent DATE October 12, 1981

APPROVED BY [Signature] CONDITIONS OF APPROVAL, IF ANY:

(This space for Federal or State office use)

TITLE Acting Dist. Surveyor DATE OCT 15 1981

*See Instructions on Reverse Side

NMOCC

All distances must be from the outer boundaries of the Section

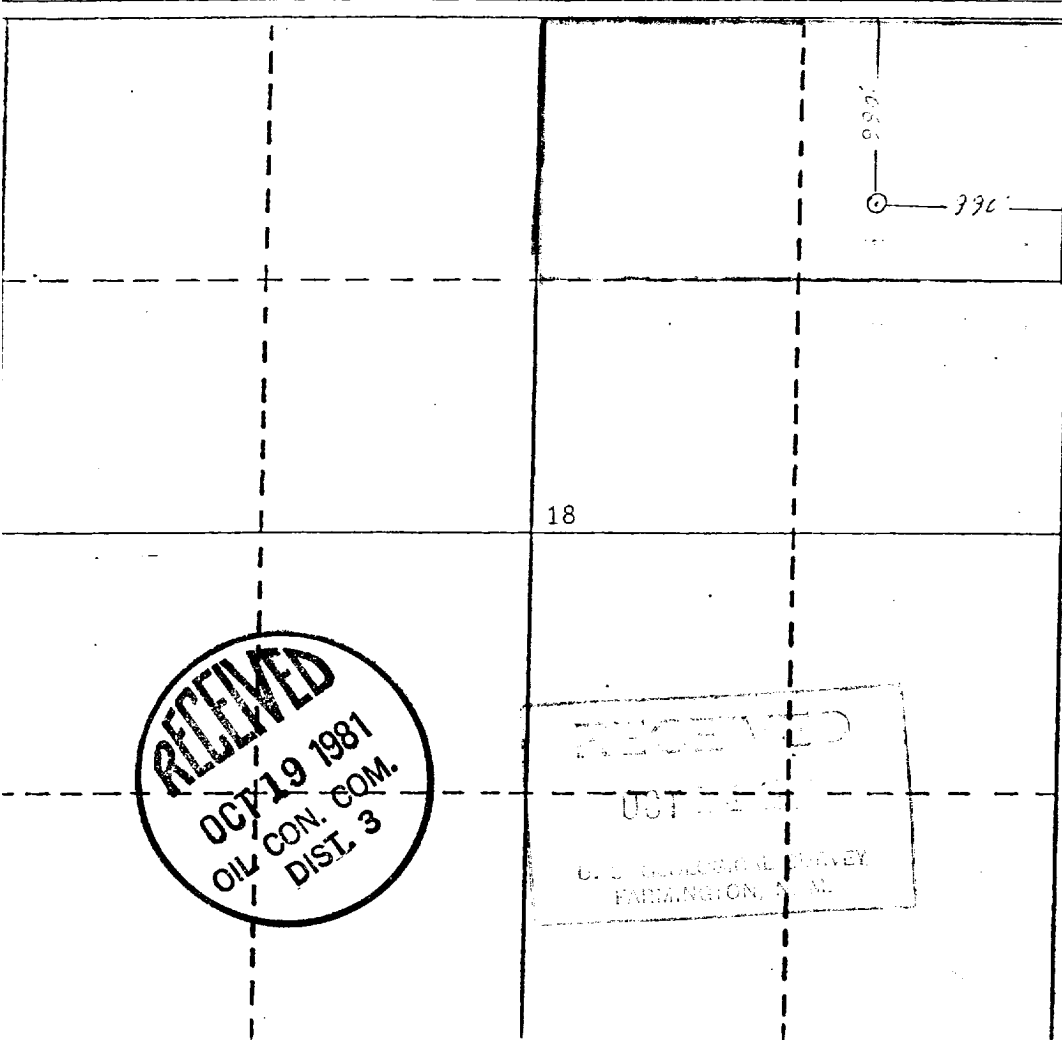
Operator SUPRON ENERGY CORPORATION			Lease F-18-24-9		Well No. 1
Unit Letter A	Section 18	Township 24 NORTH	Range 9 WEST	County SAN JUAN	
Actual Postage Location of Well:					
990 feet from the NORTH line and		990 feet from the EAST line			
Ground Level Elev. 6840	Producing Formation GALLUP	Pool BISTI LOWER GALLUP EXTENSION		Dedicated Acreage N/2 of NE/4 80.00 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Rudy D. Motto

Name
Rudy D. Motto
Position
Area Superintendent
Company
Supron Energy Corporation

Date
October 12, 1981

Michael Daly
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
August 5, 1981

Registered Professional Engineer and/or Land Surveyor

Michael Daly

Certificate No.
5992

