UNITED STATES

DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

NM 12233

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals., $\,$

well X well other 2. NAME OF OPERATOR

Mesa Petroleum Co. 3. ADDRESS OF OPERATOR

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES

1660 Lincoln St., #2800, Denver, CO 80264-2899

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17

AT SURFACE: 2240' FNL & 700' FWL

AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

8. FARM OR LEASE NAME South Blanco Federal 25 9. WELL NO. #6 10. FIELD OR WILDCAT NAME Lybrook Gallup Extension 11. SEC., T., R., M., OR BLK. AND SURVEY OR Sec. 25-T24N-R8W

12. COUNTY OR PARISH 13. STATE <u>San Juan</u>

14. API NO.

5. LEASE

15. ELEVATIONS (SHOW DF, KDB, AND WD) 6886' KB

(NOTE: Report results of multiple completion or zone

change on Form 9-330.)

ABANDON* Recompletion of Well (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

SUBSEQUENT REPORT OF:

On April 29, 1982, well was perforated from 5372' - 5382', and 5404' - 5410', using 1 JSPF. Fractured interval with 33,600 gallons 70 quality foam with 33,000 # 20-40 and 10,000 # 10-20 sand. This recompletion has not enhanced the initial completion production, therefore, no change was made to the I.P. of this well on the first completion form dated 12-21-81.

_ Set @ ___ Subsurface Safety Valve: Manu. and Type ___

18. I hereby certify that the foregoing is true and correct

TITLE Regulatory Coordinator 6/15/82 SIGNED Land

> (This space for Federal or State office use) ACCEPIED FOR RECORD

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: TITLE DATE

JUN 22 1982

FARMINGTON-DISTRICT

*See Instructions on Reverse Side

JUN 2 3 1982 OIL CON. COM. DIST. 3