5. LEASE

UNITED STATES

DEFARTMENT OF THE INTERIOR	NM 12233
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME
1. oil gas other	South Blanco Federal 26
2. NAME OF OPERATOR Mesa Petroleum Co.	4 10 FIELD OD WILDON'T WARE
3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME Lybrook Gallup Extension
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 660' FNL, 2295' FWL AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 26-T24N-R8W 12. COUNTY OR PARISH 13. STATE San Juan New Mexico
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	14. API NO. 15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: FEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES SHANDON* other) Production Casing Report SUBSEQUENT REPORT OF: RECE! RECE! OU. S. GEOLOGION FARMINGTON	(NOTE: Report results of multiple completion or zone change on Form 9–330.) AL SURVEY 1, N. M.
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dir measured and true vertical depths for all markers and zones pertinent	

Subject well was drilled to TD of 5680' on 1/25/82 using a 7-7/8" bit. Ran 134 joints new $4\frac{1}{2}$ " 10.5#/foot K-55 STC production casing and set at 5676'. Float collar located at 5637', DV tool at 3071'. Cemented first stage with 450 sacks class "B", tailed in with 150 sacks "self-stress". Circulated 20 barrels to surface. Cemented second stage with 400 sacks 65-35 pozmix, tailed in with

50 sacks class "B". Circulated 25 barrels cement to the surface.

__ TITLE .

Subsurface Safety Valve: Manu. and Type _ 18. I hereby certify that the foregoing is true and correct DIST. 3 ardiner TITLE Reg. Coordinator DATE 2/1/82 (This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED HUN DECCTO

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*See Instructions on Reverse Side

