District I PO Box 1980, Hobbs, NM 88241-1980 District II

811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back fice

| | | - Copies |
|--|-----------|----------|
| | ☐ AMENDED | REPORT |

| District III 1000 Rio Bra District IV | zos Rd., Azto | ec, NM 874 | 10 | 204 San | 40 Sot | th Pac NM 8 | heco | SION | Sul | omit to | Арргор | riate District O | | | |
|--|--|-------------------------------|---------------------------|-------------------------------------|-----------|--------------------------------|------------------|-----------------|---|-----------------|------------|------------------------|--|--|--|
| 2040 South Pa | acheco, Santa | E Fe, NM 8 | 7505 EST FOR | • * | | | | | _ | | | MENDED REP | | | |
| | | | Operator 1 | same and Addres | SLE A | IND A | UTHO | RIZA | TION TO T | | SPOR | | | | |
| Lomak Production Company | | | | | | | | | 1 : | 15406n ·· | | | | | |
| FULL | 500 Throckmorton St., Suite 2104 Fort Worth, TX 76102 | | | | | | | | | | | Reason for Filing Code | | | |
| 30 - 045. | API Number -25219 | • | Lyhrool | ⁵ Pool Name | | | | | CH - 7/1/96 Pool Code | | | | | | |
| | ' Property Code | | | Lybrook Gallup Property Name | | | | | · | 42289 | | | | | |
| II. 10 | South Blanco Feder I. Surface Location | | | | leral | 26 | | | Well Numl | | | Vell Number | | | |
| Ul or lot no. | Section | Township | | Lot.Idn | Feet from | Feet from the North/South Line | | | Feet from the East/West line County | | | | | | |
| C | 26 | 24N | 8W | | 660 | 660 North | | 2295 | 1 | | County | | | | |
| UL or lot no. | Bottom Section | Hole La | | Lot Idn | P | | | | | 1 W | <u>est</u> | San Juan | | | |
| 7 | | | | 222.1011 | Feet fro | m the | North/South line | | Feet from the | East/ | West line | County | | | |
| (/" Lse Code M12233 | 13 Producir | ng Method | Code 14 Gas | Connection Date | 15 C | -129 Perm | it Number | 1 | C-129 Effective | Date | " C- | 129 Expiration Date | | | |
| <u> </u> | nd Gas 7 | Franspo | rters | | | | | | | | | | | | |
| III. Oil and Gas Transporters Transporter OGRID Transporter Name and Address POD 11 O/G 12 POD ULSTR Location | | | | | | | | | | | | | | | |
| 009018 | Gia | nt Ref | ining Cor | - | | | | | | and Description | | | | | |
| | Fari | us H | wy. 65 n, NM 87 | v. 65 NM 87401 | | | C | | | | | | | | |
| | Loma | ak Pro | duction (| Ompany | | 4.88, 88, | | two sectors. | - | | | | | | |
| | 500 Throckmorton, Ste. 21 Fort Worth, TX 76102 | | | | | | | G | | | | | | | |
| | 70102 | | | | | SRC 1 STORY | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | - | | | | | | | |
| V. Produc | V. Produced Water | | | | | | | | | • | | | | | |
| " PC | DD VV ZI | | | ··· | 24 | POD III S | TR Locatio | | | | | | | | |
| Well C | ampletie | | | | | | · IC LOCKING | a and De | cription . | | | | | | |
| Well Co | outbieno | ION Data ** Ready Date ** TI | | TO | | | | | | | | | | | |
| | | | | ≃ PBTD | | 2º Perforations | | × 1 | » DHC, DC,MC | | | | | | |
| | 31 Hole Size | | 32 Cas | ing & Tubing Size | | | 33 Depth Set | | ъ. | | 34 Sucks (| Sacks Cement | | | |
| | | | , | | | | | 1. | | | | | | | |
| | | | | | | | | | | | | | | | |
| Y - YV - 11 - 00 | | | | | | | | | | | | | | | |
| I. Well To | | | ivery Date | 77.00 | | · | • | | | | | | | | |
| | | | elivery Date 37 Test Date | | te | 30 Test Length | | " Tbg. Pressure | | " Csg. Pressure | | | | | |
| " Choke Siz | e | 4 (| Oil | Water | | | " Gas | - | 45 AOF | | | | | | |
| I hereby certify th | at the rules of | f the Oil Co | nscryation Divisi | on have been com | | | | l | | | | Test Method | | | |
| owledge and belie | ormation give f. | an above is (| rue and complete | on have been come to the best of my | pnea | | OIL | CONS | ERVATIO | N DI | VISIO | N | | | |
| owledge and belief. Characteristic control of the best of my Characteristic control of the best of my OIL CONSERVATION DIVISION Approved by: | | | | | | | | | | | | | | | |
| Paula Hale | | | | | | Tide: SUPERVISOR DISTRICT #3 | | | | | | | | | |
| Operations Analyst Approval Date: Operations Analyst Phone: 817/870-2601 | | | | | | | | | | | | | | | |
| If this is a change of operator fill in the OGRID number and name of the previous operator | | | | | | | | | | | | | | | |
| | yous Operat | | | | | | | ON ENE | RGY INCOR | PORA | red | | | | |
| [] | Printed Name Title Date R.D. Johnson Chief Executive Officer 6/17/96 | | | | | | | | | | | | | | |
| | | | | | ж. Д | oonn | SUN | Ch | ief Execut | ive | Office | er 6/17/96 | | | |