UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

			Budget Bur	eau No. 42-R1424	
	5.	LEASE NM 1584	3		
	6.	IF INDIAN, ALLC	TTEE OR 1	RIBE NAME	
rent	7.	UNIT AGREEME	NT NAME		
rrent	8.	FARM OR LEASI Southern		- Federal	19
	9.	WELL NO.	-		
	10.	FIELD OR WILD Wildcat	CAT NAME		
17	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 12, T24N, R13W				
	12.	COUNTY OR PA Sandoval	RISH 13.	STATE NM	
	14.	API NO.	·		

SUNDRY NOTICES AND REFORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME Southern Union - Federal // 9. WELL NO. 1-22 10. FIELD OR WILDDAT NAME		
1. oil gas			
2. NAME OF OPERATOR			
R.E. LAURITSEN			
3. ADDRESS OF OPERATOR	Wildcat		
P.O. BOX 2364, FARMINGTON, NM 87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR		
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	AREA Sec. 12, T24N, R13W		
AT SURFACE: 330' FEL, 2110' FSL AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE NM		
AT TOTAL DEPTH:	14. API NO.		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,			
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6151.0 GR		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Notice of setting surface casing 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)	(NOTE: Report results of multiple completion or zone change on Form 9–330.)		
including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertinent 6-30-82: Rigged up Black Gold & drilled 100' 7-1-82: Drilled to 135' Ran in 128.11' of 8 5/8"-23# surface Cemented surface with 225 sacks of ce 7-2-82: Rigged down surface rig Waiting on Deep Rig	casing		
	JUL 15 1982 JUL CON COM. OIL DIST. 3		

18. I hereby certify that the foregoing is true and correct 7-5-82 Operator _ DATE . (This space for Federal or State office use) TITLE _ __ DATE ____ ASCEPTED FOR RECORD

*See Instructions on Reverse Side

JUL 14 1982

- FARTHMETON CESTHICT