| Dec. 1973 | Budget Bureau No. 42-R1424 |
|---|--|
| UNITED STATES | 5. LEASE |
| DEPARTMENT OF THE INTERIOR | NM 17192 |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME |
| 1 oil gas | 8. FARM OR LEASE NAME Grover |
| well well well well well well well | 9. WELL NO. |
| 2. NAME OF OPERATOR DUGAN PRODUCTION CORP. | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | Basin Dakota |
| P 0 Box 208, Farmington, NM 87499 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 14, T24N, R11W |
| AT SURFACE: 790' FNL - 790' FEL | 12. COUNTY OR PARISH 13. STATE |
| AT TOTAL DEPTH: | San Juan NM |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | 17. 61110. |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 6518D GL |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: FRACTURE TREAT SUBSEQUENT REPORT OF: FRACTURE TREAT | 3 1983 |
| SHOOT OR ACIDIZE | 3 1983 AND (NOTE OF PORT POINT) Change on Form 9-330.) |
| REPAIR WELL | AND (NOTE OF PORT results of multiple completion or zone |
| PULL OR ALTER CASING U BUREAU OF LAND MULTIPLE COMPLETE | change on Form 9-330.) |
| | |
| ABANDON* \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state | |
| including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertinen | irectionally drilled give subsurface locations and |
| measured and true vertical depuis for an markers and zones pertinen | it to this work.)* |
| • | |
| Do not plan to drill this well at this time | e. Location abandoned. |
| No construction activities on location. | |
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| Subsurface Safety Valve: Manu. and Type | Set @ |
| 18. I hereby certify that the foregoing is true and correct | |
| Coologist | DATE 11-22-83 |
| Jim L Jaçobs | DATE 11-22-03 |
| (This space for Federal or State off | ice use) 기계 |
| APPROVED BY TITLE TITLE TO THE | DATE STATE STATE OF THE STATE O |
| TON TON TON | |
| SANDUNED LUCATION | James and the state of the stat |