

Budget Bureau No. 42-R1424

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

- | | | | |
|-------------------------------------|--------------------------|-----------------------|--------------------------|
| REQUEST FOR APPROVAL TO: | | SUBSEQUENT REPORT OF: | |
| TEST WATER SHUT-OFF | <input type="checkbox"/> | | <input type="checkbox"/> |
| FRACTURE TREAT | <input type="checkbox"/> | | <input type="checkbox"/> |
| SHOOT OR ACIDIZE | <input type="checkbox"/> | | <input type="checkbox"/> |
| REPAIR WELL | <input type="checkbox"/> | | <input type="checkbox"/> |
| PULL OR ALTER CASING | <input type="checkbox"/> | | <input type="checkbox"/> |
| MULTIPLE COMPLETE | <input type="checkbox"/> | | <input type="checkbox"/> |
| CHANGE ZONES | <input type="checkbox"/> | | <input type="checkbox"/> |
| ABANDON* | <input type="checkbox"/> | | <input type="checkbox"/> |
| (other) <u>Spud, Surface Casing</u> | <input type="checkbox"/> | | <input type="checkbox"/> |

RECEIVED (NOTE: R)

(NOTE: Report results of multiple completion or change on Form 9-330.)

513 01 1934

BUREAU OF LAND MANAGEMENT
WASHINGTON, DISTRICT OF COLUMBIA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Set 5 joints 8-5/8" 23 #/ft surface casing @ 214' KB with 170 sx - (350.2 cu. ft.)
Class B cement. Circulated 3 Bbls to surface.
Pressure test to 600 PSI for 10 minutes. Held OK.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Operations Manager DATE 7/30/84

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE _____

ACCEPTED FOR RECORD

AUG 06 1984

***See Instructions on Reverse Side**

FARMINGTON RESOURCE AREA

RV

OPERATOR