

5 BLM 1 File  
**UNITED STATES**  
**DEPARTMENT OF THE INTERIOR**  
**BUREAU OF LAND MANAGEMENT**

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side).

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |   |
|---|--|---|---|
| 1. <b>OIL WELL</b> <input checked="" type="checkbox"/> <b>GAS WELL</b> <input type="checkbox"/> <b>OTHER</b> <input type="checkbox"/>   |  | <b>RECEIVED</b><br><b>JAN 10 1986</b>                               | 5. <b>LEASE DESIGNATION AND SERIAL NO.</b><br><b>NM 21741</b>                               |
| 2. <b>NAME OF OPERATOR</b><br><b>DUGAN PRODUCTION CORP.</b>   |  |   | 6. <b>IF INDIAN, ALLOTTEE OR TRIBE NAME</b>   |
| 3. <b>ADDRESS OF OPERATOR</b><br><b>P O Box 208, Farmington, NM 87499</b>   |  |   | 7. <b>UNIT AGREEMENT NAME</b>   |
| 4. <b>LOCATION OF WELL</b> (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br><b>At surface</b><br><br><b>620' FSL - 620' FWL</b> |  |   | 8. <b>FARM OR LEASE NAME</b><br><b>Silver Medal</b>   |
| 14. <b>PERMIT NO.</b>   |  | <b>BUREAU OF LAND MANAGEMENT</b><br><b>FARMINGTON RESOURCE AREA</b> | 9. <b>WELL NO.</b><br><b>1</b>  |
| 15. <b>ELEVATIONS</b> (Show whether DF, RT, GR, etc.)<br><b>6645' GL; 6657' RKB</b>   |  | 10. <b>FIELD AND POOL, OR WILDCAT</b><br><b>*South Bisti-Gallup</b> | 11. <b>SEC., T., R., M., OR BLK. AND SURVEY OR AREA</b><br><b>Sec. 27, T24N, R10W, NMPM</b> |
|   |  | 12. <b>COUNTY OR PARISH</b><br><b>San Juan</b>                      | 13. <b>STATE</b><br><b>NM</b>   |

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

| NOTICE OF INTENTION TO:   |   | SUBSEQUENT REPORT OF:   |  |
|---|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/>  | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>   | REPAIR NG WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>   | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>                                     | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>   | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>                                  | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>  | CHANGE PLANS <input type="checkbox"/>         | (Other) <u>Change of Acreage Dedication</u> <input checked="" type="checkbox"/> |  |
| (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |   |   |  |

17. **DESCRIBE PROPOSED OR COMPLETED OPERATIONS** (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Attached is NMOCD form C-102, reflecting a change of acreage dedication for the subject well resulting from the establishment of special pool rules for the South Bisti-Gallup Oil Pool (NMOCD Order No. R-8090, dated December 4, 1985).

\*Denotes change from Undesignated Gallup Oil Pool

18. I hereby certify that the foregoing is true and correct

|  |                        |                    |
|--|------------------------|--------------------|
| SIGNED <u>Jim L. Jacobs</u>                  | TITLE <u>Geologist</u> | DATE <u>1-9-86</u> |
| (This space for Federal or State office use) |                        |                    |
| APPROVED BY _____                            | TITLE _____            | DATE _____         |
| CONDITIONS OF APPROVAL, IF ANY:              |                        |                    |

**ACCEPTED FOR RECORD**  
**JAN 14 1986**

\*See Instructions on Reverse Side  
**NMOCD**

**FARMINGTON RESOURCE AREA**  
BY 4233

## OIL CONSERVATION DIVISION

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENTP. O. BOX 2088  
SANTA FE, NEW MEXICO 87501Form C-102  
Revised 10-1-

All distances must be from the outer boundaries of the fraction.

|  |                                      |                             |                                   |                           |                                      |
|--|--------------------------------------|-----------------------------|-----------------------------------|---------------------------|--------------------------------------|
| Operator<br><b>Dugan Production Corporation</b>  |                                      |                             | Lease<br><b>Silver Medal</b>      |                           | Well No.<br><b>1</b>                 |
| Unit Letter<br><b>M</b>  | Section<br><b>27</b>                 | Township<br><b>24 North</b> | Range<br><b>10 West</b>           | County<br><b>San Juan</b> |                                      |
| Actual Footage Location of Wells<br><b>620</b> feet from the <b>South</b> line and <b>620</b> feet from the <b>West</b> line |                                      |                             |                                   |                           |                                      |
| Ground Level Elev.<br><b>6645</b>  | Producing Formation<br><b>Gallup</b> |                             | Pool<br><b>South Bisti-Gallup</b> |                           | Dedicated Acreage:<br><b>80</b> Acre |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side this form if necessary.) \_\_\_\_\_


No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.

RECEIVED

JAN 10 1986

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

Sec. 27

Dugan Prod. Corp.  
Ls# NM 21741620'  620'

## CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name  
**Jim L. Jacobs**

Position  
**Geologist**

Company  
**Dugan Production Corp.**

Date  
**1-9-86**



Date Surveyed  
**June 30, 1984**

Registered Professional Engineer  
and/or Land Surveyor

**Edgar L. Risenhoover**  
Certificate No. **5979**  
**Edgar L. Risenhoover,**