## STATE OF NEW MEXICO ENERGY MO MINERALS DEPARTMENT

| 46. 00 (0040 M) | -    |   |   |
|-----------------|------|---|---|
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| SANTA FE        |      |   |   |
| FILE            | 1    | ┢ |   |
| V.5.0.A.        |      |   |   |
| LAMO 0// KE     |      | _ |   |
| TRAMSPORTER     | OIL  |   |   |
|                 | . 44 |   |   |
| OPERATOR        |      |   | _ |
| PRORATION OFF   | K 8  |   |   |

## OIL CONSERVATION DIVISION P.O. BOX 2068 SANTA FE, NEW MEXICO 87501

Form C-164 Revised 16-01-78 Format 06-01-83 Page 1

REQUEST FOR ALLOWABLE

| PRORATION OFFICE   |              | AUTHOR                    | STATION TO  |         | NOOT OIL         | 4510 514 71  | J/5                                   | and the second s | Sec. 24. 2      |
|--|--------------|---------------------------|---|---------|------------------|--|---------------------------------------|--|-----------------|
| Cperdiar   |              |                           | RIZATION TO   | IKANS   | PURTUIL          | AND NATU   | RAL GAS                               |  |                 |
| ·  | Coun         |                           |   |         |                  |  |                                       |  |                 |
| Dugan Production (   | Jorp.        |                           |   |         |                  |  |                                       |  |                 |
| P.O. Box 208 Fai   | rmington     | NM                        | 87499   |         |                  |  |                                       |  |                 |
| Resson(s) for filing (Check pro  | per box)     | 9 (07)                    | 0/433   |         | <del></del>      | 2.1 (0)  | · · · · · · · · · · · · · · · · · · · |  |                 |
| New Yell   | •            | Change in Transporter of: |   |         |                  | Other (Please  | : expiainj                            |  |                 |
| Recomp.ellan   |              | TIO X                     |   |         | ry Gas           |  |                                       |  |                 |
| Change in Cwnership  |              | Casii                     | ngheod Gas  | =       | ondensate        | Ef   | fective Dec                           | ember (1, 198  | !'7             |
| If change of ownership give n  |              | <del></del> -             |   |         | i                |  |                                       |  | · /             |
| and address of previous owner  | 40¢<br>7     |                           |   |         |                  |  |                                       | •  |                 |
| II DECCRIPTION OF THE  | _            |                           |   |         |                  |  |                                       | · · · · · · · · · · · · · · · · · · ·  |                 |
| II. DESCRIPTION OF WELL  | L AND LE     |                           | Pool Name, Inc  |         |                  |  |                                       |  | ~               |
| August   |              | 1                         |   |         |                  |  | Kind of Lease                         |  | Legae No        |
| Location   | <u> </u>     |                           | South Bis   | sti Ga  | illup            |  | State, Federal of                     | F•• Federal  | JNM 43443       |
| Unit Letter M  | 660          | 5 5                       | The South   |         | 6                | 60   |                                       | Most   |                 |
|  |              | _ reet rror               | n The South   | Lin     | • and            |  | _ Feet From The                       | ME21   |                 |
| Line of Section 35   | Township     | 24N                       | Яæ  | nge 1   | LOW              | , NMPM   |                                       | San Juan   | County          |
| M. Drotoss   |              |                           |   |         | <del></del> -    | <del></del>  |                                       |  |                 |
| III. DESIGNATION OF TR   | ANSPORT      | ER OF C                   | OL AND NA   | TURAL   | GAS              |  |                                       |  |                 |
|  | at Ott (V)   | of Co                     | indensate 🔲   |         | 1                |  |                                       | copy of this form is   | to be sent)     |
| CONOCO, Inc.   | of Casinates | 14 Can ( <b>X</b> )       | or Dry Gas  |         | IP.O. B          | ox 1429  | Bloomfield,                           | NM 87413   |                 |
| Dugan Production Co  |              | نک ۱۰۰۰                   | (no cha   |         | 1                |  |                                       | copy of this form is   | io se sensj     |
| If well produces all or liquids.   | Unii         | Sec.                      |   | Rge.    | <del></del>      | UX ZUO F   | armington,                            | NM 8/499   |                 |
| give location of tanks.  | M            | 35                        |   | 10W     | Yes              |  | •                                     | 3-31-86  |                 |
| f this production is commingle   | ed with ther | from any                  | other lease o   | r sool  | *                | nation order   | _ <del></del>                         |  |                 |
|  |              |                           |   |         | give commi       | ingitug order  | number.                               |  |                 |
| NOTE: Complete Parts IV.   | ind V on r   | everse su                 | de if necessary   | y.      |                  |  |                                       |  |                 |
| 71. CERTIFICATE OF COMPLIANCE  |              |                           | OIL CONSERVATION DIVISION   |         |                  |  |                                       |  |                 |
|  |              |                           | APPROVED DEC 0 9 1987   |         |                  |  |                                       |  |                 |
| hereby certury that the rules and regulations of the Oil Conservation Division have een complied with and that the information given is true and complete to the best of |              |                           | in have   | APPRO   | VED              |  | 1001                                  | 19   |                 |
| ly knowledge and belief.   | ••••••       |                           | complete to ak  | ~ s. v. | 8Y               | and the same of th | 1                                     |  |                 |
|  |              |                           |   | - 11    |                  | 15, 75.0   |                                       | 8  |                 |
| 1.   |              |                           |   | il      | TITLE.           | <b>5</b> 022   | ENVISION D                            | STRICT#3   |                 |
| The muse   | tal          | a                         |   | - 1     | This             | form is to   | be filed in com                       | pliance with RULI  | I 1104.         |
| - CACCOOK  | ianalwa i    | <del>4</del>              | <del></del>   |         | n c              | us is a requ   | et for allowabl                       | for a newly drill  | ed or despense  |
| Production R   | leport 's    | upervi                    | sor   | - 1     | well, thi        | e form must<br>ten on the w  | be accompanied<br>ell im accordan     | by a tabulation of   | f the deviation |
|  | (Title)      | <del>upc</del>            | 301   |         | All              | sections of  | his forms must b                      | e fuled out comple   |                 |
| 12-9-87  |              |                           | sole on new and recompleted wells.  Fill out only Sections I. II. III. and VI for changes of owner. |         |                  |  |                                       |  |                 |
| <del>-</del>   | (Date)       |                           |   | - :     | Pill<br>well nam | e of number,   | oriona I. II. III<br>oridenaporterio  | , and VI for char<br>rother such chang   | e of condition  |
|  |              |                           |   |         | Sepa             | rate Forms   |                                       | filed for each po  |                 |
|  |              |                           |   | 11      | complete         | d wells.   |                                       |  |                 |