

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM-62969	
2. NAME OF OPERATOR CHAMPLIN PETROLEUM COMPANY, ATTN: JANET SNELLENBERGER		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 420 HENRY FORD AVENUE, WILMINGTON, CA 90744		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface NWSW (1980' FSL & 660' FWL)		8. FARM OR LEASE NAME FEDERAL 13-3	
14. PERMIT NO. APPROVED 11/15/85		9. WELL NO. #1	
15. ELEVATIONS (Show whether DF, ST, CR, etc.) 6956' KB BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA		10. FIELD AND POOL, OR WILDCAT BISTI-LOWER GALLUP	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SECTION 3, T24N, R10W	
		12. COUNTY OR PARISH SAN JUAN	
		13. STATE NM	

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FEB 24 1986

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) WELL SPUD/SURFACE CASING <input checked="" type="checkbox"/>	
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

NOTICE OF WELL SPUD DATE/SURFACE CASING

The #1 Federal 13-3 was spud at 2:00 PM January 16, 1986. Verbal notice was given to Area Manager, Matt Millenbach. Ran 606' of 9-5/8" K-55 ST&C casing. Cemented to surface with 377 CF (340 Sxs) Class "B" W/2% CaCl₂ + 1/4#/Sx. celloflake.

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MAR 03 1986
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED Janet Snellenberger TITLE Senior Engineering Aide
(This space for Federal or State office use)

DATE 2/19/86
ACCEPTED FOR RECORD

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE FEB 26 1986

FARMINGTON RESOURCE AREA

BY [Signature]

*See Instructions on Reverse Side