

5 BLM 1 File
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. NM 22044
2. NAME OF OPERATOR DUGAN PRODUCTION CORP.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P O Box 208, Farmington, NM 87499		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FSL - 810' FWL		8. FARM OR LEASE NAME Gold Medal
14. PERMIT NO.		9. WELL NO. 4
15. ELEVATIONS (Show whether DF, RT, CR, etc.) 6620' GL; 6632' RKB		10. FIELD AND POOL, OR WILDCAT South Bisti Gallup
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 33, T24N, R10W, NMPM
		12. COUNTY OR PARISH San Juan
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>	WATER SHUT-OFF	<input type="checkbox"/>
FRACURE TREAT	<input type="checkbox"/>	FRACURE TREATMENT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	SHOOTING OR ACIDIZING	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	(Other) Spud & Surface Casing	<input checked="" type="checkbox"/>
(Other)	<input type="checkbox"/>	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Moved in & rigged up Four Corners Drilling Company Rig #8.
Spudded a 12 $\frac{1}{4}$ " hole @ 10:30 A.M. on 4-20-87. Drilled to 235'.
Ran 5 jts. 8-5/8" OD, 24#, 8 Rd, ST&C casing (T.E. 210.53')
set @ 222' RKB. Cemented with 175 sacks class "B" plus 2% CaCl₂
(total slurry = 206 cf.) P.O.B. @ 5:30 PM 4-20-87. Cement circulated.

Pressure tested BOP & surface casing 600 psi for 30 minutes
before drilling out - held OK.

8. I hereby certify that the foregoing is true and correct

SIGNED <u>Jim L. Jacobs</u>	TITLE <u>Geologist</u>	DATE <u>APR 23 1987</u>
(This space for Federal or State office use)		ACCEPTED FOR RECORD
APPROVED BY _____	TITLE _____	DATE <u>APR 23 1987</u>
CONDITIONS OF APPROVAL, IF ANY:		FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side