

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals**SUBMIT IN TRIPLICATE**

## 1. Type of Well

☐ Oil  
☐ Well  
☒ Gas  
☐ Well  
☐ Other

## 2. Name of Operator

Dugan Production Corp.

## 3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

## Location of Well (Footage, Sec., T., R., M., or Survey Description)

1850' FSL & 1850' FWL  
Sec. 30, T24N, R8W, NMPM

## 5. Lease Designation and Serial No.

NM 54981

## 6. If Indian, Allotted or Tribe Name

## 7. If Unit or CA, Agreement Designation

## 8. Well Name and No.

Sheba Temple #1

## 9. API Well No.

30 045 26802

## 10. Field and Pool, or Exploratory Area

Undes. Fruitland PC

## 11. County or Parish, State

San Juan, NM

## 12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION



Notice of Intent



Subsequent Report



Final Abandonment Notice

## TYPE OF ACTION



Abandonment



Recompletion



Plugging Back



Casing Repair



Altering Casing



Other

Long term shut-in



Change of Plans



New Construction



Non-Routine Fracturing



Water Shut-Off



Conversion to Injection



Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

## 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Request continuation of long term shut-in until water disposal facilities can be developed in the area to allow economic production.

The casing was successfully pressure tested on 7/1/97.

**THIS APPROVAL EXPIRES AUG 01 2000**AUG 21 PM 12:37  
U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## 14. I hereby certify that the foregoing is true and correct

Signed

*John Alexander*  
John Alexander

Vice-president

Date

6/23/99

(This space for Federal or State office use)

Approved by

*[Signature]*  
Title

Date

AUG 13 1999

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side