

5 BLM 1 NMOCD 1 File  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

STATE Lease LG-5685\*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

March On

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Bisti Lower Gallup ext.

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Unit F, Sec. 32, T24N, R9W,  
NMPM

12. COUNTY OR PARISH

San Juan

13. STATE

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
DUGAN PRODUCTION CORP.

3. ADDRESS OF OPERATOR  
P.O. Box 5820, Farmington, NM 87499-5820

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
1720' FNL & 1910' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6802' GL

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

Response to BLM Letter ☒

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

In response to BLM letter #LG-5685 (WC) 3162.5-1(a) (019) dated September 14, 1988, please be advised that we have cleaned up the oil and/or gas in the trash pit and well pad. The oil stain that followed the two track road to the west has also been scraped up.

\*Since this is a state lease with a federal surface, we are forwarding a copy of this to the

NMOCD

RECEIVED  
BLM MAIL ROOM

88 OCT -5 PM 12:36

FARMINGTON RESOURCE AREA  
FARMINGTON, NEW MEXICO

R

DE

OIL CO  
(DIST)

Bruce King

18. I hereby certify that the foregoing is true and correct

SIGNED

Bud Crane

TITLE

Production Superintendent

DATE

10-4-88

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NMPCD

\*See Instructions on Reverse Side