

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL APINQ 30-045-27640
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. LG-1034-2
7. Lease Name or Unit Agreement Name State 36
8. Well No. 7
9. Pool name or Wildcat Lybrook Gallup
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6916 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Bannon Energy Incorporated
3. Address of Operator 3934 F.M. 1960 West, Suite 240, Houston, TX 77068	4. Well Location Unit Letter <u>0</u> : <u>439</u> Feet From The <u>South</u> Line and <u>1914</u> Feet From The <u>East</u> Line Section <u>36</u> Township <u>24N</u> Range <u>8W</u> NMPM San Juan County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6916 GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Set Surface Casing ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Move in, rig up; spud 12½ surface hole at 3:00 p.m. 10/27/90. Drilled to 314'.
Ran 7 jts. 8 5/8" 23# csg. x set at 308'. Cemented w/250 sks. class "B" 2/2% CaCl
x ¼# cello seal. Plug down at 9:30 p.m. 10/27/90. Circulated 17 Bbls cement
to surface. Tested casing to 1000#.

RECEIVED
NOV 1 - 1990
OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

J.M. Harrison

TITLE

J.M. Harrison
Operations Manager

DATE

10/29/90

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

Original Signed by **FRANK T. CHAVEZ**

SUPERVISOR DISTRICT # 3

NOV 01 1990

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: