

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. LG-1034-2
7. Lease Name or Unit Agreement Name STATE 36
8. Well No. 8
9. Pool name or Wildcat Lybrook Gallup
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6888'

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Bannon Energy, Inc/ c/o Holcomb Oil & Gas, Inc.

3. Address of Operator
P.O. Box 2058, Farmington, NM 87499

4. Well Location
Unit Letter K : 1650 Feet From The south Line and 1975 Feet From The west Line
Section 36 Township 24N Range 8W NMPM San Juan County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Location change ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Location change from 1645' FSL x 1975' FWL

RECEIVED
MAR 13 1990
OIL CON. DIV
DIST. 1

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE W. J. Holcomb TITLE Agent DATE 3-12-90
TYPE OR PRINT NAME W. J. Holcomb TELEPHONE NO. _____

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY ERNIE BUSCH TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE APR 04 1990

CONDITIONS OF APPROVAL, IF ANY: