District Office 1 1116	
DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088	WELL API NO. 30-045-27693
DISTRICT II P.O. Drawer DD, Arlesia, NM \$8210 Santa Fe, New Mexico 87504-2088	5. Indicate Type of Lease STATE X FEE
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	6. State Oil & Gas Lease No. V-2364
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OL OAS WELL X WELL OTHER	Road Runner
2. Name of Operator DUGAN PRODUCTION CORP.	8. Well No.
3. Address of Operator P.O. Box 420, Farmington, NM 87499	9. Pool name or Wildcat South Bisti Gallup Ext.
4. Well Location Unit Letter 0: 660 Feet From The South Line and 1	980 Feet From The East Line
Section 36 Township 24N Range 11W 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6565' GL; 6577' RKB	NMPM San Juan County
11. Check Appropriate Box to Indicate Nature of Notice NOTICE OF INTENTION TO:	, Report, or Other Data JBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK DESIGNATION REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON COMMENCE DRILL	
OTHER:	ge Gallup Perfs XX
12. Describe Proposed of Company Operations (Clearly state all pertinent details, and give pertinent dates, is work) SEE RULE 1103.	scluding estimated date of starting any proposed
Set cast iron bridge plug at 4300' and press psi. Perforate Upper Gallup with 1 JSPF at: 4001, 12, 23, 44, 54, 63, 77, 86, 90, 4103, 73, 81, 85, 89, 4201, 07, 26. Fracture Uppe gal. slick water and 80,535 lb. 20-40 sand. Gallup at 18 bopd and 26 bbls. frac water per Lower Gallup shut-in until Upper Gallup test 3-6-92.	3955, 72, 77, 85, 23, 41, 50, 56, 59, r Gallup with 74,640 Pump test Upper r day. Plan to leave
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	2.0.00
John Alexander Type or present NAME	ons Manager DATE 3-9-92
(This space for State Use)	
Original Signed by FRANK T. CHAVEZ SUPERVISOR E	DISTRICT#3 MAR 1 0 1992
CONDITIONS OF APPROVAL, IF ANY:	