Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

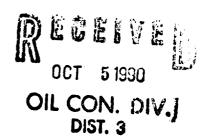
FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

BUREAU OF LAND MANAGEMENT 5. Lease Designation and Serial No. NM 62970 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well 8. Well Name and No. → Other UPRC Federal #32 2. Name of Operator 4 1×c 1 9. API Well No. Giant Exploration & Production Company 3. Address and Telephone No. 30-045-28024 (505) 326-3325 10. Field and Pool, or Exploratory Area P.O. Box 2810, Farmington, N.M. 87499 Bisti Lower Gallup 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State 1650' FNL, 1980' FEL, Sec. 4, T24N, R10W San Juan, New Mexico CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF ACTION TYPE OF SUBMISSION Change of Plans → Notice of Intent Abandonment Recompletion **New Construction** Plugging Back Non-Routine Fracturing Water Shut-Off Casing Repair Final Abandonment Notice Altering Casing Conversion to Injection Other Drilling Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Spudded surface at 2:43 p.m. on August 31, 1990. Drilled 12-1/4" hole to 370'. Ran 8 jts. (348.44') of 8-5/8", 24#, J-55, 8rd, ST&C casing. BakerLoked guide shoe on bottom of 1st jt. Baker-Loked pin of 2nd jt. Ran turbolizers on tops of 1st & 3rd jts. and centralizers on tops of 5th and 7th jts. Set casing at 362.93'. Mixed and pumped 230 sks. (271.4 cu. ft.) Class "B" cement containing 2% CaCl2 and 1/4#/sk. cellophane flakes. Cement circulated to surface. Pressure tested casing to 600 psi for 30 minutes; test ok. 14. I hereby certify that the foregoing is true and correct ACCEPTED FOR THE CORDS President SEP 2 0 1990 Approved by _______ Conditions of approval, if any: Title FARMINGTON RESOURCE AREA

or representations as to any matter within its jurisdiction.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements

GIANT EXPLORATION & PRODUCTION COMPANY UPRC FEDERAL WELL NO. 32-4 60 1650' FNL, 1980' FEL SEC. 4, T24N, R10W SAN JUAN COUNTY, NEW MEXICO LEASE NO.: NM 62970 DEVIATION SURVEY



Date: October 4, 1990

DATE	DEPTH	INCL	INATION
09-05-90	370'	1/4	degree
09-06-90	871'	1	degree
09-06-90	1400'	3/4	degree
09-07-90	2010'	1/4	degree
09-07-90	2548'	1/2	degree
09-08-90	3154	1/2	degree
09-08-90	3677 '	3/4	degree
09-08-90	4140*	3/4	degree
09-09-90	4620 '	1	degree
09-10-90	5120'	1	degree
09-12-90	5575'	1-1/2	degrees

Aldrich L. Kuchera

President

State of New Mexico County of San Juan

The foregoing instrument was acknowledged before me this $\frac{4\text{th}}{\text{day of}}$ of October , 19 90, by Aldrich L. Kuchera.

Notary Public

My commission expires July 20, 1991.

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Form OD-E GEIVE UNIT (June 1900) DEPARTMEN OCT 3 1 1990 DEPARTMEN BUREAU OF 1	FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No.			
OIL CONDINATION OF SUNDRY NOTICES Do not use the Sha for proposals to dr Use "APPLICATION FOR	AND REPORTS ON WELLS ill or to deepen or reentry to a different reservoir. R PERMIT—" for such proposals	NM 62970 6. If Indian, Allottee or Tribe Name		
SUBMIT	IN TRIPLICATE	7. If Unit or CA, Agreement Designation		
I. Type of Well Oil Well Other		8. Well Name and No.		
2. Name of Operator Giant Exploration & Production 3. Address and Telephone No.	UPRC Federal # -4 #.3.2 9. API Well No. 30-045-28024			
P.O. Box 2810, Farmington, N.1 4. Location of Well (Footage, Sec., T., R., M., or Survey Do	10. Field and Pool, or Exploratory Area Bisti Lower Gallup			
1650' FNL, 1980' FEL, Sec. 4,	San Juan, New Mexico			
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA				
TYPE OF SUBMISSION	TYPE OF ACTION			
Notice of Intent XX Subsequent Report	Abandonment Recompletion Plugging Back Casing Repair	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off		
Final Abandonment Notice	Altering Casing X Other Drilling Progress	Conversion to Injection Dispose Water (Nute: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)		
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Drilled out from under casing with 7-7/8" bit September 6, 1990. Drilled to TD of 5575'. Ran Compensated Density-Neutron Logs with Gamma Ray. Log tops as follows: Fruitland Basal Coal - 1646', Pictured Cliffs - 1664', Lewis - 1886', Cliffhouse - 2460', Menefee - 2831', Pt. Lookout - 4141', Mancos - 4327', Gallup - 5167'. Ran 132 jts. (5586.28') of 5-1/2", 15.5#, K-55, 8rd, LT&C casing. BakerLoked cement nosed guide shoe on bottom and differential fill float collar on top of 1st jt. Ran centralizers on 1st jt and tops of 3rd, 5th, 7th, 9th and 1th jts. Casing set at 5568.98', PBD at 5523.63'. Cemented casing as follows: Mixed and pumped 500 sks. (1945 cu. ft.) Class "B" cement containing 3% Thriftylite and 1/4#/sk. cellophane flakes. Tailed in with 200 sks. (236 cu. ft.) of Class "B" cement containing 2% CaCl and 1/4#/sk. cellophane flakes. Cement circulated to surface. Pressure tested casing to 3500 psi for 15 minutes. Test ok. Waiting on completion operations.				
14. I hereby certify that the foregoing is true and correct Signed	President ACCE	PTED F. OR RECOMP		
(This space for Federal of State office use) mon	· · · · · · · · · · · · · · · · · · ·	OCT 24 1990		
Approved by	Tide NACOO FAR	MINGTON RESOURCE AREA		

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*See Instruction on Reverse Side