| Form  | 3160-5 |
|-------|--------|
| (June | 1990)  |

## UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

|     | PC   | <b>JRM</b> | l Al | PPR | OV  | ED)          |     |
|-----|------|------------|------|-----|-----|--------------|-----|
| Bud | ga   | Bun        | 204  | N6. | 10  | 04-0<br>1991 | 135 |
| E   | 1 Di | res:       | Mi   | rch | 31. | 1001         | l   |

5. Lease Designation and Serial No. NM 39017

| SUNDRY ! | NOTICES ANI | REPORTS | ON WELLS |
|----------|-------------|---------|----------|
|----------|-------------|---------|----------|

6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well X Can Well 8. Well Name and No. Sesame Street 1 2. Name of Operator Dugan Production Corp. 9. API Well No. 30-045-28227 3. Address and Telephone No. P.O. Box 420, Farmington, NM 87499 10. Field and Pool, or Exploratory Area  ${\mathcal I}_{\mathsf{Basin}}$  Fruitland Coal 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State 800' FSL - 1700' FWL Sec. 1, T24N, R11W, NMPM San Juan, NM 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion **New Construction** X Subsequent Report Non-Routine Fracturing Plugging Back Water Shut-Off Casing Repair Final Abandonment Notice Conversion to Injection Altering Casing one Dedicated Acreage Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This well is being evaluated in the Basin Fruitland Coal. please find a plat (NMOCD Form C-102) identifying acreage.

JUN 7 1993

OIL CON. DIV DIST. 3

14. I hereby cerufy that the foregoing is true and correct Vice-President 5/27/93 Title 

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fletilious of fraudulent statements or representations as to any matter within its jurisdiction

\*See Instruction on Reverse Side

NMOCD

lubinit to Appropriate District Office Itale Lease - 4 copies the Lease - 3 copies

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT II 2.O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410

<u>DISTRICT 1</u> 20. Bux 1980, Hobbs, NM 88240

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section Well No. Lease

| Operator                     |                 |                    |               |   | Lease              |                   |                    |                                       | ALEII LAO                          |   |
|------------------------------|-----------------|--------------------|---------------|---|--------------------|-------------------|--------------------|---------------------------------------|------------------------------------|---|
| Dugan Production Corporation |                 |                    |               | Sesame Street                                 |                    |                   |                    |                                       |                                    |   |
| Unit Letter                  | Section         |                    | Township      |   | Range              |                   |                    | County                                | •                                  |   |
| N                            |                 | 1                  | •             | 24 North                                      | 11                 | West              | NMPM               | 1                                     | San Juan                           |   |
| Actual Footage Loc           | ation of We     | 11:                |               |   | L                  |                   |                    |                                       |                                    |   |
| 800                          |                 |                    | South         |   | 1700               |                   | feet from          | the We                                | st line                            |   |
| Ground level Elev.           | feet from       | the<br>Producing I |               | line and                                      | Pool               |                   | 104 11011          |                                       | Dedicated Acres                    | ige:                                    |
|                              | 1               | _                  |               |   | 1                  |                   |                    |                                       | 320_                               | Acres                                   |
| 6712                         |                 | Fruit1             | and Co        | <u> 1                                    </u> | Basin              | Fruitlar          | la Coal            |                                       | 1 340                              | Acit.                                   |
| 1. Outlin                    | se the acreag   | e dedicated to     | o the subject | well by colored per                           | icii or nactione m | arts on the best  | octow.             |                                       |                                    |   |
| 2. If mor                    | re than one l   | ease is dedica     | ated to the w | vell, outline each and                        | identify the own   | enship thereof (  | both as to worki   | ng interest and                       | d royalty).                        |   |
| 3.16                         | 1 <b>b</b> 1    | assa of differ     |               | ip is dedicated to the                        | well have the i    | nterest of all ow | ners been consol   | idated by cor                         | nmunitization,                     | -                                       |
|                              |                 | pooling, etc.?     |               | th te noticeton to au                         | , 4011, 12200 210  |                   |                    | •                                     |                                    |   |
|                              | Yes             | <u> </u>           | No 1          | lf answer is "yes" ty                         | e of consolidation | o <b>a</b>        |                    |                                       |                                    |   |
| [[answe                      | er is "no" list | the owners a       | nd tract des  | criptions which have                          | actually been co   | nsolidated. (Us   | e reverse side of  | •                                     |                                    | İ                                       |
| this form                    | n if necressa   | rv                 |               |   |                    |                   |                    |                                       | inn or otherwise)                  |   |
| No allow                     | wable will be   | assigned to        | the well unti | l all interests have b                        | een consolidated   | (by community     | ation, unitization | i, iorceo-poor                        | ing, or otherwise)                 | ļ                                       |
| or until i                   | a poq-standa    | rd unit, elimi     | nating such   | interest, has been ap                         | proved by the Di   | VIEIOEL           | <del></del>        |                                       |                                    |   |
|                              |                 |                    |               |   |                    |                   | <del></del>        | OPERA                                 | TOR CERTIFI                        | CATION                                  |
|                              | 1               |                    |               |   |                    |                   |                    | I hereb                               | y certify that to                  | he information                          |
|                              | 1               |                    |               |   |                    |                   |                    | ontained her                          | rein in true and c                 | complete to the                         |
| 1                            | i               |                    |               |   | 1                  |                   | ه                  | nest of my kno                        | nvledge and belief.                | 1                                       |
|                              | i               |                    |               |   |                    |                   |                    |                                       |                                    |   |
| 1                            |                 |                    |               |   |                    |                   |                    | nature                                | • 1                                | 1 -                                     |
| I                            | ļ               |                    |               |   | i                  |                   |                    | 1-2                                   | 1 June                             |   |
|                              | 1               |                    |               |   |                    |                   |                    | Yated Name                            | <b>4)</b> 3                        |   |
| 1                            | 1               |                    |               |   |                    |                   |                    | Jim T.                                | Jacobs C                           |   |
|                              |                 |                    |               | -   |                    |                   |                    | Position                              | TI                                 | 2                                       |
| 1                            | i               |                    |               | 1   |                    |                   |                    |                                       | resident                           | 33                                      |
| · t                          | i               |                    |               | 1   | i                  |                   | l la               | Company                               | res grant                          | - Cri                                   |
|                              | !               |                    |               |   |                    | }                 | 11                 | • •                                   | <b>=</b>                           | 32                                      |
|                              | ļ               |                    |               |   |                    |                   | 1 1                |                                       | Production                         | Corp                                    |
|                              | - 1             |                    |               |   |                    |                   |                    | Date                                  | 3 2 5                              | 5                                       |
|                              | 1               |                    |               | 1   | i                  |                   | 1 1                | 5/27/9                                | 3 2                                |   |
|                              | i               |                    |               |   |                    | 1                 | 1 [                | SURVE                                 | YOR ERTIF                          | CATION                                  |
|                              | <del>i</del>    |                    | Sectio        | <u>n</u> 1                                    |                    | <del></del>       |                    |                                       | ,                                  |   |
| i                            | 1               |                    |               | 1   |                    | ]                 | 11                 | l hereby cer                          | tify that the well                 | location shown                          |
| · I                          | į               |                    |               | Section 1                                     | eas                | ewrf              | 7                  | on this plat                          | was plotted from<br>tys made by me | or under my                             |
|                              | i               |                    |               | الرفيا  | EGE                |                   |                    | ectual surve                          | and that the sai                   | ne is true and                          |
| 1                            | !<br>!          |                    |               | M   |                    | 1                 | U)                 | correct to                            | the best of my                     | knowledge and                           |
|                              | ļ               |                    |               | M 13  | JUN 7              | หดดว              | 11                 | belief.                               |                                    | -                                       |
|                              | j               |                    |               |   | 30N 6              | 1122 <b>3</b>     | 11                 |                                       |                                    |   |
|                              |                 | ı                  |               |   | T COV              | CILL              | 1 [                | Date Survey                           |                                    |   |
| :                            | i               |                    |               | _19   | <u> </u>           | - W.L.            |                    |                                       | July 23                            | 1990                                    |
|                              |                 | Dugan              | Drod          |   | UST.               | 13                | 1 1                | Signature &                           | Seal plante sea                    |   |
|                              | !               |                    |               | ,   |                    |                   |                    | Professional                          | Sharefor HISE                      | K.                                      |
| 1700                         | )· _1           |                    | м 39017       |   |                    | 1                 | 11                 | .,,,                                  | SMEYOR RISE                        | 9,3                                     |
|                              |                 |                    | ,             |   |                    | Į.                |                    | * <                                   | ST CH MEY                          | <b>3</b> 23 3                           |
|                              |                 |                    |               |   |                    | !                 | { }                | \$ W                                  | //*/_\                             | 0 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|                              | İ               | 900                |               | ı   |                    | •                 | 11                 | 1                                     | A5079                              | A.I.                                    |
|                              | i               | 800                | , -           |   |                    | 1                 | [ ]                | Sogn                                  | Ja YUSA                            | Mode                                    |
|                              |                 |                    |               |   |                    | i                 |                    | Centricate &                          | 10. 24. 24. A                      |   |
| <b>V</b>                     |                 |                    |               |   |                    |                   |                    | Edgar                                 | Prenhove                           | 1 14                                    |
|                              |                 |                    | -             |   |                    | 1                 | 500                |                                       | SO LAND S. CO.                     |   |
| 660                          | 990 13          | 20 1650            | 1960 2310     | 2640 2  | 000 1500           | 1000              | 500 0              | · · · · · · · · · · · · · · · · · · · |                                    | <b>y</b> .                              |