oppropriate District Office .4 NMOCD 15TRICT1 1 File .0. Box 1980, Hobbs, NM 88240

ISTRICT II .O. Drawer DD, Anesia, NM 88210

with Rule 111.

Operator

ISTRICT III 000 Rio Brazos Rd., Aziec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

Energy, Minerals and Natural Resources Department

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS Well API No.

| Dugan Production Corp.   |                                    |                    |            |                       |  |   |               | 30-045-28537                  |                                       |            |  |
|--|------------------------------------|--------------------|------------|-----------------------|--|---|---------------|-------------------------------|---------------------------------------|------------|--|
| ddress<br>P.O. Box 420, Farming  | ton. M                             | и 874 <sup>0</sup> | 99         |                       |  |   |               |                               |                                       |            |  |
| eason(s) for Filing (Check proper box)   | COIT, IVI                          | 1 074.             |            |                       | По   | ther (Please exp  | dain)         |                               |                                       |            |  |
| v Well Change in Transporter of:   |                                    |                    |            |                       |  |   |               |                               |                                       |            |  |
| completion   |                                    |                    |            |                       |  |   |               |                               |                                       |            |  |
| hange in Operator  | Casinghe                           | ad Gas             | Conden     | mate                  |  |   |               |                               |                                       |            |  |
| change of operator give name d address of previous operator  | <del></del>                        |                    |            |                       |  |   |               |                               |                                       |            |  |
| DESCRIPTION OF WELL  | AND LE                             | ASE                |            |                       |  |   |               |                               |                                       | •          |  |
| Target Well No. Pool Name, Include 1 Undes.  |                                    |                    |            |                       |  |   |               |                               |                                       | ease No.   |  |
|  | 1 Undes. G                         |                    |            |                       | rallup sale,                               |   |               | tate, Federal or Fee          | NM 4:                                 | 3442       |  |
| ocation F  | 19                                 | 980                |            |                       | North                                      |   | 1980          |                               | West                                  |            |  |
| Unit Letter F  | - :                                |                    | _ Feet Fro | om The                | North L                                    | ne and  |               | _ Feet From The _             |                                       | Line       |  |
| Section 20 Townshi   | p 24N                              |                    | Range      | 10W                   |  | NMPM,   | San           | Juan                          |                                       | County     |  |
| i. DESIGNATION OF TRAN   | CDADTE                             | D OF C             | ATT A B.TT | D. N. L. TPW I        | DAT CAS                                    |   |               |                               |                                       |            |  |
| ame of Authorized Transporter of Oil   | EX.                                | or Conde           |            | INATU                 |  |   | hich appro    | oved copy of this fo          | rm is to be si                        | ent)       |  |
| iant Refining, Inc.  |                                    |                    |            |                       |  | P.O. Box 256, Farmington, NM 87499  |               |                               |                                       |            |  |
| me of Authorized Transporter of Casinghead Gas or Dry Gas Address (Give address to which approved copy of this form is to be sent)   |                                    |                    |            |                       |  |   |               |                               |                                       |            |  |
| well produces oil or liquids,  | Unit                               | Sec.               | Twp        | Rge.                  | 1  |   |               | hen ?                         |                                       |            |  |
| e location of tanks.   |                                    |                    |            |                       | No   |   |               |                               |                                       |            |  |
| nis production is commingled with that to COMPLETION DATA  | rom any oth                        | er lease or        | pool, give | comming               | ing order nun                              | nber:   |               |                               |                                       |            |  |
|  |                                    | Oil Wel            | 1   G      | as Well               | New Well                                   | Workover  | Deepe         | n Plug Back                   | Same Res'v                            | Diff Res'v |  |
| Designate Type of Completion   | · (X)                              | XX                 | i_         |                       | XX   |   | 1             |                               | 7.110 Med V                           |            |  |
| te Spudded   | Date Compl. Ready to Prod.         |                    |            | Total Depth           |  |   | P.B.T.D.      | 1                             |                                       |            |  |
| 5-9-91 vations (DF, RKB, RT, GR, etc.)   | 6-27-91                            |                    |            |                       | 4930 '<br>Top Oil/Gas Pay                  |   |               | 4896'                         |                                       |            |  |
| 6617' GL   | Name of Producing Formation Gallup |                    |            |                       | 4754'                                      |   |               | Tubing Depth                  | 1 4812                                |            |  |
| forations Gallup   |                                    |                    |            |                       |  | 1   |               |                               | Depth Casing Shoe                     |            |  |
| 4754-4829' (Gallup) 4935' RKB  |                                    |                    |            |                       |  |   |               |                               |                                       |            |  |
| TUBING, CASING AND CEMENTING RECORD  |                                    |                    |            |                       |  |   |               |                               |                                       |            |  |
| HOLE SIZE  | CASING & TUBING SIZE               |                    |            |                       | DEPTH SET                                  |   |               |                               | SACKS CEMENT                          |            |  |
| 12-1/4"<br>7-7/8"  | 8-5/8" OD<br>4-1/2" OD             |                    |            | 209' RKB<br>4935' RKB |  |   |               | 159 cf<br>2023 cf in 2 stages |                                       |            |  |
| , ,, 0   | 2-3/8"                             |                    |            | 4812' RKB             |  |   | 2023          |                               | Brages                                |            |  |
|  |                                    |                    |            |                       |  |   |               |                               |                                       |            |  |
| TEST DATA AND REQUES  WELL (Test must be after re  |                                    |                    |            |                       |  |   |               |                               |                                       |            |  |
| e First New Oil Run To Tank  |                                    |                    |            |                       |  | be equal to or exceed top allowable for this depth or be for full 24 howrs.)  Producing Method (Flow, pump, gas lift, etc.) |               |                               |                                       |            |  |
| 5-27-91  | 7-2-91                             |                    |            |                       | i toodeing ivi                             | pumping   | unp, gas iy   | n, e.c.,                      |                                       |            |  |
| gth of Test  | Tubing Pressure                    |                    |            |                       |  |   |               | Choke Size                    | · · · · · · · · · · · · · · · · · · · |            |  |
| 24 hrs.  |                                    |                    |            |                       | 40 psi                                     |   |               |                               |                                       |            |  |
| ual Prod. During Test  | Oil - Bbls.                        |                    |            | Water - Bbis.         |  |   | Gas- MCF      |                               |                                       |            |  |
| 10 BO, 40 BLW*   |                                    | BOPD               |            |                       | *40  | BLWPD   | <del></del>   |                               | rstm                                  |            |  |
| S WELL *water is f   |                                    |                    |            |                       | Dhia Conde                                 | mis AAACE   |               | Community of Co.              |                                       |            |  |
| ng Method (pitot, back pr.)  Length of Test  Tubing Pressure (Shut-in)   |                                    |                    |            | Bbls. Condensate/MMCF |  |   | Oravity of Co | Gravity of Condensate         |                                       |            |  |
|  |                                    |                    |            |                       | Casing Pressure (Shut-in)                  |   |               | Choke Size                    | Choke Size                            |            |  |
| ODED ATOD CEDTRE   |                                    | 0010               |            |                       |  |   |               |                               | · · · · · · · · · · · · · · · · · · · |            |  |
| OPERATOR CERTIFICATION CERTIFI |                                    |                    |            | CE                    |  | OIL CON   | ISER          | VATION D                      | IVISIO                                | N          |  |
| Division have been complied with and the   | at the infor                       | mation give        | apove and  |                       | 1  | ••  |               |                               | _                                     | . •        |  |
| s true and complete to the best of my knowledge and belief.  |                                    |                    |            |                       | Date                                       | Approve   | d .           | JUL 0                         | 0 1331                                |            |  |
| I I James  |                                    |                    |            |                       | Original Signed Ly CHARLES GHOLSON         |   |               |                               |                                       |            |  |
| ignyture   |                                    |                    |            |                       | By_  | Urigi   | ınaı Sıgnı    | ed by CHARLES                 | GHOLS <b>ON</b>                       |            |  |
| Jim L. Jacobs Geologist  |                                    |                    |            |                       |  | ~***  | ITV OIL (     | CAC INCODEST                  | na dist 4                             | 43         |  |
| Title 7-02-91 325-1821   |                                    |                    |            |                       | Title DEPUTY OIL & GAS INSPECTOR, DIST. #3 |   |               |                               |                                       |            |  |
| )ale   |                                    | Tele               | pbone No.  |                       |  |   |               | 4                             |                                       |            |  |
| INSTRUCTIONS: This form  |                                    | 10.4 :             |            |                       |  |   |               |                               |                                       |            |  |

1) Request for allowable for newly drilled or deepened well must be accompanied by tabulation of deviation tests taken in accordance

3) Fill out only Sections I, II, III, and VI for changes of operator, well name or number, transporter, or other such changes.

2) All sections of this form must be filled out for allowable on new and recompleted wells.

4) Separate Form C-104 must be filed for each pool in multiply completed wells.