District I PO Box 1960, Hobbs, NM \$52/1-1960 Dustrict II PO Drawer DD, Artesia, NM \$5211-0719 District III 1000 Rio Brazos Rd., Aziec, NM \$7410

## State of New Mexico Energy, Maserals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088..... Form C-101
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies

District IV	RE., AZICC,	NM 87410		San	Fee	Fee Lease - 5 Copie							
PO Box 2014, S			_								DED REPORT		
APPLICA	NOITA	FOR P	ERMIT	TO DR	ILL, RE-EI	NTER	DEEM	DV-PLVOI	ACK.	OR A	DD A ZONE		
}			•	Operator N	ame and Address.			444	!! !!		GRID Number		
	Dugan Production Corp. P.O. Box 420						. AU	U	006515				
ž –		.0 NM 8	7499		•		• • • • • • • • • • • • • • • • • • • •		API Number				
						(	ا خالا	GON. D		30.045-29159			
•	<sup>4</sup> Property Code 003763				Mesa		DINL 3			• Well No. 90			
		<del></del>			<sup>7</sup> Surface	Locati	ion			<u>.</u>			
UL or lot no.	Section	Townshi	P Range	Let ide	Feet from the		South Lac	Feet from the	Ford/V	Vand Barr	1.6		
M	M 16		8W		1084	Sot	ıth	837	East/West Los West		Coesty San Juan		
• • • • • • • • • • • • • • • • • • • •		* P	roposed	Bottom	Hole Local	tion If	Differe	nt From Sur	face	ح	1320		
UL or lot no.	Section	Township	Range	Lot Ida	Foot from the	North/	South Eac	Foot from the	East/W	est les	County		
Basin	Fruit	land C	coal	76130	e l			" Prope	eed Pool 2		-		
								<del></del>		<del></del>			
" Work T	ype Code	l	" Well Type	Code	13 Cable	Cable/Rotary 1		10 Lease Type Co	de	14 Ground Level Elevation			
N			G		R	s			6748' (est)				
NO Ma	" Multiple NO		" Proposed Depth 1915'		"Formation Fruitland		Wa	"Costrador yne Smith		Speed Date ASAP			
			21	Propose	d Casing a	nd Cen		_					
Hole Sta			ag Sim	Carle	g weight/foot	Setting Depth			Sacks of Coment		Estimated TOC		
9–7/8	"	7"		20#		120'		45			surface		
6-1/4	11	4½"		10.5#		1915'		175		surface			
				ļ									
Describe the re		- ICA	1 <b>1</b>										
nae. Describe ti	pe promost	gram. Ly in Prevention	us application program, if a	is to DEEP my. Use add	EN or PLUG BA( Scional shorts if so	CK give the	date on the	present productiv	4 3004 10	d proposed	sew productive		
Plan to	drill	a 9-7	/8" hol	e and :	set 120' d	of 7"	OD, 20	#, J <b>–</b> 55 su	rface	casin	a:		
then pro	an to o	arill a	a 6な" h	ole to	total der	oth wi	th gel	-water-mud	prog	ram to	,		
test the	≥ rrui	tiang (	coal fo	rmatio	o. Plan t	o run	TES at	nd CDI ioo	e T	f doto	·~ 1		
frac, c	lean o	ut aft	er frac	and co	10.5#, J-5 omplete we	ob cas ell.	ing, s	electively	perf	orate,			
BOP and	relate	ed equ	ipment	will be	e for a 20	000 ps	i syst	em.					
	/												
I hereby certify any knowledge is	that the informal belief.	mation give	a above is tru	and comple	te to the best		OIL CO	NSEDVAT	ION P	Mucro			
There for me	× 1	<b>~</b> .		An	OIL CONSERVATION DIVISION								
rinted name:	agri	u			Ennie Packel								
Sherman	jah/				Title: DEPUTY OIL & GAS INSPECTOR, DIST. #3								
<u> Vice-Pre</u>	Vice-President V						Approva (AUG 2 6 1994 Expiral AUG 2 6 1995						
8/24/94			Phone: 325-	-1821	Coe	Conditions of Approval :							

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

PO Box 2088, San	sta Fe, NM	87504-2088										AME	NDED REPORT	
		WI	ELL LO	CAT	ΓΙΟΝ	AND A	<b>ACF</b>	REAGE DEDI	CATI	ON PL	AT			
',		<sup>1</sup> Pool Code				<sup>3</sup> Pool Name								
30-0		7162	29		В	Basin Fruitland Coal								
4 Property		<sup>5</sup> Property Name						* Well Number						
003763				Mes										
'OGRID No.		<sup>1</sup> Operator Name						Name	Name				* Élevation	
006515		Dugan Production Corporation									· · · · · · · · · · · · · · · · · · ·	6748' Estimated		
<sup>10</sup> Surface Location												<b>.</b>		
UL or lot no.	Section	Township	Range	Lot	lda	Feet from	the	North/South line Feet from		om the	East/West line		County	
М	16	24N	8W			1084		South	837		West		San Juan	
11 Bottom Hole Location If Different From Surface														
UL or lot no.	Section	Township	Range	Lot	Ida	Feet from	the	North/South line	Feet from the		East/West line		County	
12 Dedicated Acr	rea 13 Joint	or Infill H	Consolidatio	n Cod	le 15 O	rder No.			<u> </u>		<u>L</u>		<u> </u>	
320														
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED														
		OR A	NON-ST	AND	ARD	UNIT HA	S BI	EEN APPROVED	BY T	HE DIV	ISION			
16							10.04.180 (10.00 to 10.00 to 1		<sup>17</sup> OPERATOR CERTIFICATION					
							I hereby certif		fy that the information contained herein is plete to/the best of my knowledge and belief					
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					uu Aug 2		2	6 1994 -1		famous tusan				
					000 66		211	to resurve		Signature				
							OH. DIV.		_Shern Printed No		nerman E. Dugan			
						DIM		₽ <del>3</del> 3	11		President			
													-	
					·			ar page competition.	_	8/24/9	94			
			Section	1   ۱	16				_	ite				
				1			Ħ		122				TFICATION	
									11	ereby ceru	fy that the w	rell location	shown on this plat	
									or	under my :	supervision,	and that th	i surveys made by me se same is true and	
							Ì		co	rrect to the	best of my l	belief.		
										Jul	y 21, 19	994		
									D:	ite of Surve	. C 411111		Merce	
837' -	<u></u>			$\top$					30	Errainic and	William .	WEN'S	ON THE	
	$\Theta$									į	S. WHILL	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	SER BOARD	
Dugan P										į		6979)		
LG-1917 1084'														
	1004									g dga	3400 X	A CAMPAN		
					<b></b>				<u>c</u>	rtificate N	umbe!//////	PHONAL I	IIII.	