## District I PO Box 1980, Hobbs, NM 88241-1988 District II

## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

T.

Date

Previous Operator Signature

| 1000 Rio Brazo   | a Rd., Aztos              | , NM 87410                        |   | PO Box 2088<br>Santa Fe, NM 87504-2088 |                                       |                              |   |                   |  |               | 5 Copi                              |                            |             |  |  |
|--|---------------------------|-----------------------------------|---|--|---------------------------------------|------------------------------|---|-------------------|--|---------------|-------------------------------------|----------------------------|-------------|--|--|
| District IV<br>PO Box 2088, Santa Fe, NM 87504-2088                              |                           |                                   |   | Sania 1-0, 14191-0/304-2000            |                                       |                              |   |                   |  |               |                                     | AMENDED REPOR              |             |  |  |
| 70 801 2003, 8<br>].   |                           |                                   |   | LLOWA                                  | BLE A                                 | ND AT                        | ITHOE                                   | 217AT             | TON TO 1                                     | 'R A NS       | ים חם:                              | т                          |             |  |  |
|  |                           |                                   | <del></del>                                       | me and Addr                            |                                       |                              | 711101                                  | <u> </u>          |  |               | RID New                             |                            |             |  |  |
| Dugan Production Corp.   |                           |                                   |   |  |                                       |                              |   |                   | 006515                                       |               |                                     |                            |             |  |  |
| PO Box 420   |                           |                                   |   |  |                                       |                              |   |                   | <sup>2</sup> Reason for Fling Code           |               |                                     |                            |             |  |  |
| Farmir   | igton,                    | NM 874                            | 99  |  |                                       |                              |   |                   | NW   |               |                                     |                            |             |  |  |
| 1 A  | PI Number                 | 1                                 |   |  | ····                                  | Pool Nam                     | ×                                       |                   |  |               | <del></del>                         | Peol Ced                   |             |  |  |
| <b>30 - 0</b> 45–29394   |                           |                                   | Basin Fruitland Coal                              |  |                                       |                              |   |                   |  | 71629         |                                     |                            |             |  |  |
| <sup>7</sup> Property Code   |                           |                                   | Property Name                                     |  |                                       |                              |   |                   |  | ¹ Well Number |                                     |                            |             |  |  |
| 19286  |                           |                                   | Angels Gate                                       |  |                                       |                              |   |                   | 90   |               |                                     |                            |             |  |  |
|  |                           | Location                          | 1   |  |                                       |                              |   |                   |  | <del></del>   |                                     |                            |             |  |  |
| Ut or lot no.<br>G   | i I                       |                                   | Range Lot.ida Feet fr<br>8W 134                   |  |                                       |                              |   |                   | Feet from the 1400                           | 1             | East/West line County East San Juan |                            |             |  |  |
|  |                           |                                   | 1   | ,1040                                  |                                       | 0 NOTCH                      |   | -11               | 1400   | Las           | bast Sall Ju                        |                            |             |  |  |
|  |                           | Hole Lo                           |   | <del></del>                            |                                       |                              |   |                   |  |               |                                     |                            |             |  |  |
| UL or lut no.  | UL or lut no. Section     |                                   | Range   | Lot Ida Feet from                      |                                       | m the                        | n the North/South line                  |                   | Feet from the                                | East/Vi       | Vest Enc                            | C                          | oualy       |  |  |
| 12 Lee Code  | 13 D                      | ng Method C                       | 41 40   |  | 1                                     |                              |   | <del></del>       |  |               |                                     |                            |             |  |  |
| F  | F                         | ng method C                       | ode Gas Cenaection I                              |  | ate   " (                             | L-129 Perm                   | Permit Number                           |                   | C-129 Effective                              | Date          | "C                                  | C-129 Expiration Date      |             |  |  |
| III. Oil ar  |                           | Transpor                          | tors  |  |                                       |                              | <del></del>                             | Щ                 | <del></del>                                  |               | <u> </u>                            | <del></del>                |             |  |  |
| Transpor   |                           | <del></del>                       | Transporter l                                     | Name                                   |                                       | » PO                         | ן מ                                     | <sup>11</sup> O/G |  | a bon ti      | I CTD I                             |                            | <del></del> |  |  |
| OGRID  |                           |                                   | and Addres  | 100 0/0                                |                                       |                              | 2 POD ULSTR Location<br>and Description |                   |  |               |                                     |                            |             |  |  |
| 006515   | D                         | Dugan Production Corp. 2 8        |   |  |                                       |                              | 41                                      |                   |  |               |                                     |                            |             |  |  |
|  |                           | 0 Box 4                           |   | 05.400                                 |                                       |                              |   |                   |  |               |                                     |                            |             |  |  |
|  |                           | armingt                           | on, NM  | 87499                                  |                                       |                              |   |                   |  | <del></del>   |                                     |                            |             |  |  |
|  |                           |                                   |   |  |                                       |                              |   | SEESEMA !         |  |               |                                     |                            |             |  |  |
|  |                           |                                   |   |  |                                       |                              |   |                   |  |               | alan ereti                          | •                          |             |  |  |
|  |                           |                                   |   |  |                                       |                              |   |                   |  |               |                                     |                            |             |  |  |
|  |                           |                                   |   |  |                                       |                              |   |                   |  |               |                                     |                            |             |  |  |
|  |                           |                                   | <del></del>                                       |  |                                       |                              |   |                   | DEC  |               | /                                   |                            |             |  |  |
|  |                           |                                   |   |  |                                       |                              |   | V .               | n(   |               | <b>⊌</b>                            |                            |             |  |  |
| V. Produ   | ced Wa                    | tor                               |   | <del></del>                            |                                       | X. 5.8                       |   |                   | RA NOA                                       | <u>- 6 19</u> | <u> </u>                            | 1,2,10                     |             |  |  |
|  | OD .                      | <u> </u>                          | <del></del>                                       |  |                                       | ™ POD UL                     | STR Locati                              | on and D          | <b>*****</b> ******************************* | வை            |                                     | A \$7                      |             |  |  |
| 281  | 8 1 4                     | 2                                 |   |  |                                       |                              |   |                   |  |               |                                     | i\Uo                       |             |  |  |
|  | Completi                  | ion Data                          | — <del>————————————————————————————————————</del> |  |                                       |                              |   |                   | 10   |               | 5                                   |                            |             |  |  |
| M Spud Date  |                           |                                   | 34 Ready Da                                       | " TD                                   |                                       |                              | * PBTD                                  | 71                | 24 Perforations                              |               |                                     |                            |             |  |  |
| 8–10–96  |                           | 9                                 | 9/11/96 202                                       |  |                                       | 0' 194                       |   |                   | 7'   |               | 190                                 | 1904-1914'                 |             |  |  |
| <sup>26</sup> Hole Size  |                           |                                   | 31 Casing & Tubing Size                           |  |                                       | <sup>12</sup> Depth Set      |   |                   |  |               | <sup>20</sup> Sack                  | <sup>22</sup> Sacks Cement |             |  |  |
| 9-1/8"   |                           |                                   | 7"  |  |                                       | 120'                         |   |                   | 50 sx (59 cf)                                |               |                                     |                            |             |  |  |
| 6-1/4"   |                           |                                   | 4½"   |  | 2014'                                 |                              |   |                   | 200 s  | x (35         | 0 cf)                               |                            |             |  |  |
|  |                           |                                   | 1岁"   |  | 1874                                  |                              |   | 1                 |  |               |                                     |                            |             |  |  |
|  |                           |                                   |   |  |                                       |                              |   |                   |  | <del></del>   |                                     | ·····                      |             |  |  |
| I. Well 7  |                           | ta                                |   |  | ··· · · · · · · · · · · · · · · · · · |                              |   |                   | <u>-</u>                                     |               |                                     |                            | <del></del> |  |  |
| M Date New Oil   |                           | M Gas De                          | livery Date                                       | very Date Mark Test Date               |                                       | 37 Test Length               |   | * Tbg. Pressure   |  | T             | E Cag. Pressure                     |                            |             |  |  |
|  |                           |                                   | 10-3  |  | 96                                    |                              |   |                   | 530# SI                                      |               | 5                                   | 530# SI                    |             |  |  |
| " Choke Size   |                           | 41 Oil 42 Water                   |   |  | Water                                 | a Cas                        |   |                   | " AOF  |               |                                     | Test Method                |             |  |  |
| ···  |                           |                                   | Shut in   | ı – Capa                               | ble of                                | Produ                        | ction                                   |                   |  |               |                                     |                            |             |  |  |
| I bereby certify ith and that the  | that the rule information | es of the Oil C<br>given above is | Conservation Div<br>true and comp                 | OIL CONSERVATION DIVISION              |                                       |                              |   |                   |  |               |                                     |                            |             |  |  |
| with and that the information given above is true and complete to the best of my |                           |                                   |   |  |                                       |                              |   |                   |  |               |                                     |                            |             |  |  |
| Ensture: 12 My Dim   |                           |                                   |   |  |                                       |                              | Approved by:                            |                   |  |               |                                     |                            |             |  |  |
| rissed name: Gary Brink  |                           |                                   |   |  |                                       | Tide: SUPERVISOR DISTRICT #3 |   |                   |  |               |                                     |                            |             |  |  |
| Operations Manager   |                           |                                   |   |  |                                       | Approval Date:               |   |                   |  |               |                                     |                            |             |  |  |
| Phone: 325–1821  |                           |                                   |   |  |                                       | NOV 1 3 1996                 |   |                   |  |               |                                     |                            |             |  |  |
| If this is a cha   |                           | tor fill in the                   | OGRID num   | ber and name                           | of the presi                          | ous operato                  | r                                       |                   |  |               | ,                                   |                            |             |  |  |
|  |                           |                                   |   |  |                                       |                              |   |                   |  |               |                                     |                            | - 1         |  |  |

Printed Name