(Other instructions on reverse side)

Form 3160-3 (July 1992)

**UNITED STATES** DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

BUREAU OF LAND MANAGEMENT  APPLICATION FOR PERMIT TO DRILL OR DEEPEN						NM 23742 6. IF INDIAN, ALLOTTES OR TRIBE NAME		
								DRILL I DEEPEN
D. TYPE OF WELL  OIL OAS WELL OTHER			INGLE X	MULTI	PLE []	S. FARM OR LEASE NAME, WE	11 NO	
2. NAME OF OPERATOR			ONE LA	ZONE		Mo Valley #9		
DUGAN PRODUCTION CORP.	5/5					9. AH WELLHO.	23053	
ADDRESS AND TELEPHONE NO.					· · · · · · · · · · · · · · · · · · ·	30-045-	19549	
P.O. Box 420, Farmington,		41	94-1		<u>.</u>	10. FIRLD AND POOL, C	· · · · · · · · · · · · · · · · · · ·	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)  At surface 1055' FWL & 790' FWL						Basin Fruitl		
At proposed prod. sone						Unit M	EA	
Brahara Bran war						Sec. 5, T24N	. R9W	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*						12. COUNTY OR PARISH	18. STATE	
Approx. 1 mi. S of Blanc	o Trading Po				1	San Juan 🗸	NM	
16. DISTANCE FROM PROPUSED* LOCATION TO NEAREST			1 1			NO. OF ACRES ASSIGNED TO THIS WELL /		
PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)		80				20. ROTARY OR CAPLE TOOLS		
TO NEAREST WELL DRILLING, COMPLETED.	165' from DPC Big Bird #1	19. P: 	OPOSED DEPTH		1	or cysia rooms		
1. ELEVATIONS (Show whether DF, RT, GR, etc.)		<u> </u>	1875'	·	1	22. APPROX. DATE WO	E WILL START	
6755' (est) GR						ASAP		
3.	PROPOSED CASI	NG AN	CEMENTING	PROGRA	ж			
SIZE OF HOLE ORADE, SIZE OF CASING	WEIGHT PER P	00 <b>T</b>	OOT SETTING DEPTH			QUANTITY OF CEMENT		
9_7/8" 7"	20#	120'		50 sx (59 cu.ft.) circ. to surf				
6-1/4" 4½" This action is subject to technical	<u>10.5</u> #		1875'		$210_{SX}$	· · · · · · · · · · · · · · · · · · ·	circ. to sur	
procedural review pursuant to 43 and appeal pursuant to 43 CFR 3 Plan to drill a 9-7/8" ho then plan to drill a 6-1/	165.4. ble and set 1 '4" hole to t	otal	depth wi	th gel	"GENERAL J-55 su -water-	-mud program to	ATTACHED	
test the Fruitland Coal f productive, will run 4½", clean out after frac and	10.5#, J-55	cas					.ned	
	compress wer					5 5		
			military (A)	MUSE	同別			
				Hu W				
		-	III MAR	8 T	ice 💟	1		
					e singe			
			4.1 4 A.		DIW.	<b>3</b> 15	į	
				<u>.</u>			5 	
ABOVE SPACE DESCRIBE PROPOSED PROGRAM:							posal is to drill or	
epen directionally, give profinent data on subsurface local	none and measured and in	- YOUR	acpus. Give bio	wood prever	ace program, i	t arry.		
SIGNED Showing Flagory	TIT	LE	Vic	e-Pres	ident_	DATE <u>2/4/98</u>		
(This space for Federal or State office use)				MAD	6.2			
PERMIT NO.			APPROVAL DATE	F M # 7				
Application approval does not warrant or certify that the CONDITIONS OF APPROVAL, IF ANY:	applicant bolds legal or equ	aitable tit	e to those rights in	the subject l	ease which wo	ald entitle the applicant to con	Let operations thereon.	
APROVED BY S/Drane W. Spen	TILE .					DATE MAR -	1998	

District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994

Instructions on back

## PO Drawer DD, Artesia, NM 88211-0719 OIL CONSERVATION DIVISION Submit to Appropriate District Office PO Box 2088 Santa Fe, NM 87504-2088 - 3 111 2: 24 District III State Lease - 4 Copies 1000 Rio Brazos Rd., Aztec, NM 87410 Fee Lease - 3 Copies District IV PO Box 2088, Santa Fe, NM 87504-2088 ☐ AMENDED REPORT WELL LOCATION AND ACREAGE DEDICATION PLAT API Number <sup>1</sup> Pool Code 30-045-29549 71629 Basin Fruitland Coal <sup>4</sup> Property Code <sup>5</sup> Property Name ' Well Number Mo Valley 23053 90 OGRID No. \* Operator Name \* Elevation . Dugan Production Corporation 6755' Estimated 006515 <sup>10</sup> Surface Location Feet from the North/South line Ul, or lot no. Section Township Lot Idn Feet from the Range East/West line County 790 5 24N 1055 South West San Juan Μ 11 Bottom Hole Location If Different From Surface UL or lot no. Section Township Lot Idn Feet from the North/South line Feet from the East/West line County 12 Dedicated Acres " Joint or Infill 14 Consolidation Code 15 Order No. / 320 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION OPERATOR CERTIFICATION 16 I hereby certify that the information contained herein is time and complete to the best of my inowledge and belief

Printed Name Section 5 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and NM 63319 NM 30854 NM 16759 DPC: correct to the best of my belief. Date of Survey RISE AND Signature and Survey MEY CO. SIGNATURE AND SURVEY STATE OF SURVEY SUR 790 **-( 0** NM 23742 DPC DPC 1055

