

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.	30-045-29732
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	V-5292

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

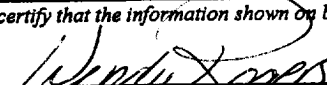
1a. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/> SALT WATER DISPOSAL		7. Lease Name or Unit Agreement Name JUNIPER SWD
1b. Type of Completion: NEW WELL <input type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR <input type="checkbox"/> OTHER <input type="checkbox"/>		
2. Name of Operator COLEMAN OIL & GAS, INC.		8. Well No. #1
3. Address of Operator PO DRAWER 3337, FARMINGTON, NM 87499-3337		9. Pool name or Wildcat SWD MESA VERDE
4. Well Location Unit Letter <u>D</u> : <u>880</u> Feet From The <u>NORTH</u> Line and <u>730</u> Feet From The <u>WEST</u> Line Section <u>16</u> Township <u>24N</u> Range <u>10W</u> NMPM <u>SAN JUAN</u> County		
10. Date Spudded 04-01-02	11. Date T.D. Reached 04-06-02	12. Date Compl. (Ready to Prod.) 06-29-02
13. Elevations (DF & RKB, RT, GR, etc.) 6794' GR		14. Elev. Casinghead 6793'
15. Total Depth 4125'	16. Plug Back T.D. 4074'	17. If Multiple Compl. How Many Zones? 18. Intervals Drilled By Rotary Tools Cable Tools ROTARY TOOLS
19. Producing Interval(s), of this completion - Top, Bottom, Name SEE ATTACHMENT		20. Was Directional Survey Made NO
21. Type Electric and Other Logs Run CBL/VDL/GR/CCL SCHLUMBERGER 05-07-02		22. Was Well Cored NO

23. CASING RECORD (Report all strings set in well)					
CASING SIZE	WEIGHT LB./FT.	DEPTH SET	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
8 5/8"	24	224.21'	12 1/4"	150 SXS CLASS B	NONE
5 1/2"	15.5	4123'	7 7/8"	368 SXS LITE, 100 SXS B	NONE

24. LINER RECORD					25. TUBING RECORD		
SIZE	TOP	BOTTOM	SACKS CEMENT	SCREEN	SIZE	DEPTH SET	PACKER SET
					2 7/8"	2136'	NONE

26. Perforation record (interval, size, and number) SEE ATTACHMENT	27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.	
	DEPTH INTERVAL	AMOUNT AND KIND OF MATERIAL USED
	SEE ATTACHMENT	SEE ATTACHMENT

28. PRODUCTION							
Date of First Production	Production Method (Flowing, gas lift, pumping - Size and type of pump)					Well Status (Prod. or shut-in)	
Date of Test	Hours Tested	Choke Size	Prod'n for Test Period	Oil - Bbl.	Gas - MCF	Water - Bbl.	Gas - Oil Ratio
Flow Tubing Press.	Casing Pressure	Calculated 24-Hour Rate	Oil - Bbl.	Gas - MCF	Water - Bbl.	Oil Gravity - API - (Corr.)	
29. Disposition of Gas (Sold, used for fuel, vented, etc.)						Test Witnessed By MH	

30. List Attachments			
31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.			
Signature	Printed Name	Title	Date
	WENDY ROGERS	PROD. ACCT.	6/26/02

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly drilled or deepened well. It shall be accomplished by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico

Northwestern New Mexico

T. Anhy _____	T. Canyon _____	T. Ojo Alamo _____	630'	T. Penn. "B" _____
T. Salt _____	T. Strawn _____	T. Kirtland-Fruitland _____	745'-1185'	T. Penn. "C" _____
B. Salt _____	T. Atoka _____	T. Pictured Cliffs _____	1440'	T. Penn. "D" _____
T. Yates _____	T. Miss _____	T. Cliff House _____	1800'	T. Leadville _____
T. 7 Rivers _____	T. Devonian _____	T. Menefee _____	2785'	T. Madison _____
T. Queen _____	T. Silurian _____	T. Point Lookout _____	3820'	T. Elbert _____
T. Grayburg _____	T. Montoya _____	T. Mancos _____	4075'	T. McCracken _____
T. San Andres _____	T. Sipson _____	T. Gallup _____		T. Ignacio Otzte _____
T. Glorieta _____	T. McKee _____	Base Greenhorn _____		T. Granite _____
T. Paddock _____	T. Ellenburger _____	T. Dakota _____		T. _____
T. Blinbry _____	T. Gr. Wash _____	T. Morrison _____		T. _____
T. Tubb _____	T. Delaware Sand _____	T. Todilto _____		T. _____
T. Drinkard _____	T. Bone Springs _____	T. Entrada _____		T. _____
T. Abo _____	T. _____	T. Wingate _____		T. _____
T. Wolfcamp _____	T. _____	T. Chinle _____		T. _____
T. Penn _____	T. _____	T. Permian _____		T. _____
T. Cisco (Bough C) _____	T. _____	T. Penn "A" _____		T. _____

OIL OR GAS SANDS OR ZONES

No. 1, from to No. 3, from to

No. 2, from to No. 4, from to

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from to feet

No. 2, from to feet

No. 3, from to feet

LITHOLOGY RECORD (Attach additional sheet if necessary)

From	To	Thickness in Feet	Lithology	From	To	Thickness in feet	Lithology

ATTACHMENT

FIRST STAGE
MESAVERDE SLICK WATER FRAC

FORMATION MESAVERDE
INTERVAL MENELEE AND POINT LOOKOUT

3036-3056
3296-3304
3346-3354
3530-3536
3724-3734
3822-3833
3838-3845
3862-3871
3895-3901
3913-3926
3943-3951
3956-3974

TWELVE INTERVALS IN STAGE #1

1000 GAL 15% HCL w/ additives
59,360# 20/40 Brady Sand

SECOND STAGE
MESAVERDE SLICK WATER FRAC

FORMATION MESAVERDE
INTERVAL CLIFF HOUSE

2176-2205
2210-2249
2264-2270
2303-2307
2311-2320
2322-2332
2334-2341
2345-2371
2380-2388
2393-2402
2406-2421
2423-2428
2431-2436
2460-2477
2519-2554
2563-2576
2581-2633
2639-2667
2671-2683
2686-2694
2697-2703
2713-2724
2727-2743
2750-2758

TWENTY FOUR INTERVALS IN STAGE #2

1500 GAL 15% HCL w/ additives
115,000# 20/40 Brady Sand