Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

Diampion.				KC	15CG 1-1-0 <i>9</i>	
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION 2040 Pacheco St.			WELL API NO. 30-045-30481			
<u>DISTRICT III</u> 1000 Rio Brazos Rd., Aztec, NM 87410)		6. State Oil & O			<u> </u>
SUNDRY NOTICES AND REPORTS ON WELLS						
DIFFERENT RESE	DRPOSALS TO DRILL OR TO DEEPEN OR RVOIR. USE "APPLICATION FOR PERMIT C-101) FOR SUCH PROPOSALS)	PLUG BACK TO A	7. Lease Name	or Unit Agreement N	Jame	
1. Type of Well: OIL GAS WELL GAS WELL X		2001	JUNIPER			
2. Name of Operator			8. Well No.	-		
Coleman Oil & Gas, Inc.		A Rev	#11	·		
3. Address of Operator P.O. Drawer 3337			9. Pool name or			
4. Well Location			Basin Fruit	iand Coai		
Unit Letter D 9	Feet From The NORTH	Line and	1075	Feet From The	WEST	Line
Section 16 T	ownship 24N Range 10V		NMPM	Sa	ın Juan	County
	10. Elevation (Show wheth 6784		R, etc.)			
Check	Appropriate Box to Indica		otice, Report.	or Other Data		
	NTENTION TO:	1	· •	NT REPORT (
PERFORM REMEDIAL WORK	REMEDIAL WORK ALTERING CASING					
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS. $oxed{X}$ PLUG AND ABANDONMENT $oxed{\Box}$					
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB $\overline{\mathbf{X}}$					
OTHER:		OTHER:			 	
12. Describe Proposed or Completed Operation work) SEE RULE 1103.	ns (Clearly state all pertinent details, and give pe	rtinent date, including es	timated date of starting a	any proposed	<u> </u>	
	2001 @ 10:45 AM. DRILLED 8	3/4" HOLE TO 1	35 FT GL DAN	V 3 TOINTS OF 7"	20# T 55 ST	re.c
	TAL OF 122.30 FT. AND LAND					
	CLORIDE AND 1/4# PER SACI				(00	11)
	T. NIPPLED UP B.O.P. AND MA				,	ACINIC
	./4" HOLE TO 1550 FT. GL. TD					
	F NEW 4 1/2" 10.50#/FT ST&C J				,	
	ASS B W/ 2% METOSILICATE				,	JUFI)
	K CELLOFLAKE. CIRCULATE					4.11
	SIG, CASING HELD PRESSURE					
	REL. OPEN HOLE LOGS RAN ove is true and complete to the best of my k		IPLE LITHO DE	NSITY AND ARE	LAY INDUC	TION
	The structure complete to the best of my k	-	ENGINEER	DATE	02/09/0)1
TYPE OR PRINT NAME MIC	CHAEL T. HANSON			TELEPHONE NO.	505-327-7	
(This space for State Line)				EC		2004
(This space for State Use)	· · · · · · · · · · · · · · · · · · ·	MENTY ON	S GAS INSPECTA	e use of E	EB - 9 %	4001
APPROVED BY		TITLE		DATE		
CONDITIONS OF APPROVAL, IF ANY:						