

DISTRICT I
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
PO BOX 2088
Santa Fe, NM 87504-2088

Form C-101
Revised February 10, 1994

Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

¹ Operator Name and Address Coleman Oil and Gas, Inc.		² OGRID Number 004838
		³ API Number 30-0 15-30631
⁴ Property Code 27966	⁵ Property Name Juniper 16	⁶ Well No. 32

⁷ Surface Location

UL or lot no. G	Section 16	Township 24N	Range 10W	Lot Idn	Feet from the 1750	North/South Line North	Feet from the 1545	East/West Line East	County San Juan
--------------------	---------------	-----------------	--------------	---------	-----------------------	---------------------------	-----------------------	------------------------	--------------------

⁸ Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
⁹ Proposed Pool 1 Basin Fruitland Coal					¹⁰ Proposed Pool 2				

¹¹ Work Type Code N	¹² Well Type Code G	¹³ Cable/Rotary R	¹⁴ Lease Type Code S	¹⁵ Ground Level Elevation 6844
¹⁶ Multiple N	¹⁷ Proposed Depth 1560	¹⁸ Formation Fruitland Coal	¹⁹ Contractor Wayne Smith	²⁰ Spud Date July 1, 2001

²¹ Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/feet	Setting Depth	Sacks of Cement	Estimated TOC
8-3/4"	7"	20#	120'	50	Surface
6-1/4"	4-1/2"	10.5#	1560'	130 + 50	Surface

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

Coleman Oil and Gas, Ltd. Proposes to drill a vertical well and test the Basin Fruitland Coal formation at the above described location. A double ram, or annular type, 2000 psi working pressure BOP will be used.

²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Paul C. Thompson*
Printed name: Paul C. Thompson, P.E.

Title: Agent

Date:
04/09/01

Phone:
(505) 327-4892

OIL CONSERVATION DIVISION

Approved by: *[Signature]*

Title: DEPUTY OIL & GAS INSPECTOR, DIST. #3

Approval Date: APR 12 2001

Expiration Date: APR 12 2002

Conditions of Approval

Attached ☐

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Depart

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-045-30631	*Pool Code 71629	*Pool Name BASIN FRUITLAND COAL
*Property Code 27966	*Property Name JUNIPER 16	*Well Number 32
*GRID No. 4838	*Operator Name COLEMAN OIL & GAS, INC.	*Elevation 6844'

¹⁰ Surface Location

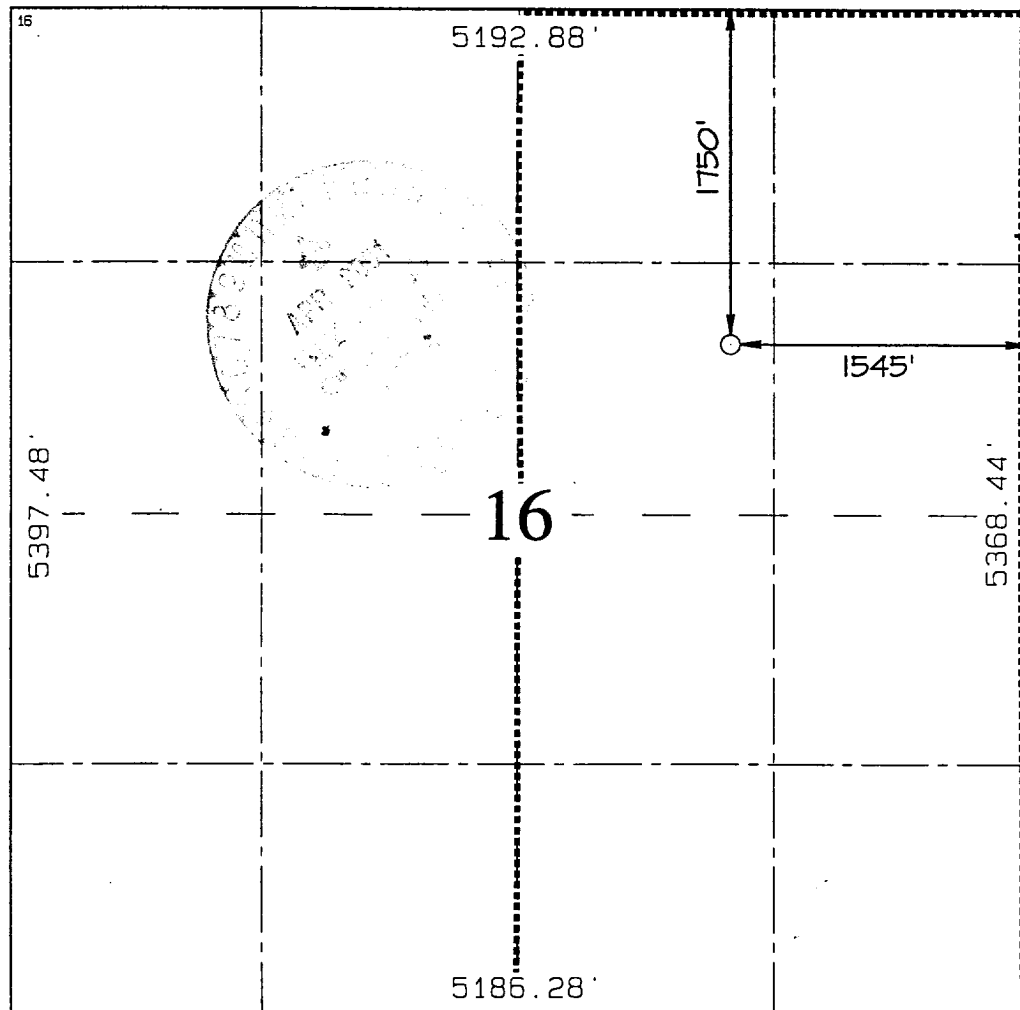
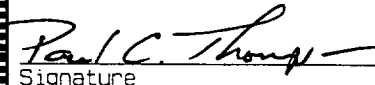
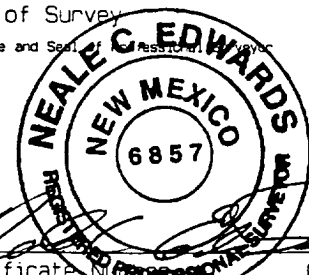
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
G	16	24N	10W		1750	NORTH	1545	EAST	SAN JUAN

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

¹² Dedicated Acres 320	¹³ Joint or Infill J	¹⁴ Consolidation Code	¹⁵ Order No.
---	---	----------------------------------	-------------------------

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

¹⁶		¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature Paul C. Thompson Printed Name Agent Title 4/9/01 Date
		¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. AUGUST 9, 2000 Date of Survey Signature and Seal  Certificate No. 6857

1750' FNL & 1545' FEL, SECTION 16, T24N, R10W, N.M.P.M.
SAN JUAN COUNTY, NEW MEXICO

