

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.	30-045-30631
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-10889
7. Lease Name or Unit Agreement Name	JUNIPER 16
8. Well No.	#32
9. Pool name or Wildcat	Basin Fruitland Coal

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	2. Name of Operator Coleman Oil & Gas, Inc.	3. Address of Operator P.O. Drawer 3337	4. Well Location Unit Letter <u>G</u> <u>1750</u> Feet From The <u>NORTH</u> Line and <u>1545</u> Feet From The <u>EAST</u> Line Section <u>16</u> Township <u>24N</u> Range <u>10W</u> NMPM <u>San Juan</u> County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6844 GR
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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	
OTHER: <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD WELL APRIL 13, 2002 @ 4:00 PM. DRILLED 12 1/4" HOLE TO 140 FT. GL. RAN 3 JOINTS OF 8 5/8" 24# J-55 ST&C NEW CASING. RAN A TOTAL OF 126.63 FT. AND LANDED AT 139.63 FT. KB. CEMENTED WITH 145 SACKS (171.10 CU FT CLASS B W/ 3% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 7 BARRELS (39 CU FT) OF CEMENT TO RESERVE PIT. NIPPLED UP B.O.P. AND MANIFOLD. PRESSURE TESTED B.O.P., MANIFOLD, AND CASING TO 600 PSIG. DRILLED 7 7/8" HOLE TO 1640 FT. KB. TD WELL AT 1640 FT. KB. AT 3:15 AM ON APRIL 15, 2002. RAN A TOTAL OF 38 JOINTS OF NEW 5 1/2" 15.50#/FT LT&C J-55. LANDED CASING AT 1627 FT. KB. CEMENTED WITH 205 SACKS (422 CU FT) CLASS B W/ 2% METOSILICATE, 1/4# PER SACK CELLOFLAKE, TAILED W/ 85 SACKS (100 CU FT) CLASS B W/ 1/4# PER SACK CELLOFLAKE. CIRCULATED 20 BARRELS (112 CU FT) OF CEMENT TO SURFACE. BUMPED PLUG TO 1000 PSIG, CASING HELD PRESSURE, PLUG HELD.

OPEN HOLE LOGS RAN SCHLUMBERGER GR/CAL/SP/TLD/AIT DATED APRIL 15, 2002.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael T. Hanson TITLE ENGINEER DATE 04/24/02  
TYPE OR PRINT NAME MICHAEL T. HANSON TELEPHONE NO. 505-327-7160

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

APR 24 2002