


|   |                      |   |   |                             |  |  |
|---|----------------------|---|---|-----------------------------|--|--|
| NUMBER OF COPIES RECEIVED <u>5</u><br>DISTRIBUTION  |                      | NEW MEXICO OIL CONSERVATION COMMISSION<br>SANTA FE, NEW MEXICO                          |   |                             | FORM C-110<br>(Rev. 7-60)<br><i>B.T.</i> |  |
| SANTA FE<br>FILE<br>U.S.G.S.<br>LAND OFFICE<br>TRANSPORTER<br>OIL GAS<br>PRODUCTION OFFICE<br>OPERATOR  |                      | <b>CERTIFICATE OF COMPLIANCE AND AUTHORIZATION<br/>TO TRANSPORT OIL AND NATURAL GAS</b> |   |                             |  |  |
| FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE  |                      |   |   |                             |  |  |
| Company or Operator<br><b>KERN COUNTY LAND COMPANY</b>  |                      |   | Lease<br><b>Harvey-State</b>  |                             | Well No.<br><b>1</b>                     |  |
| Unit Letter<br><b>N</b>   | Section<br><b>36</b> | Township<br><b>25N</b>  | Range<br><b>6W</b>  | County<br><b>Rio Arriba</b> |  |  |
| Pool<br><b>Otero-Gallup</b>   |                      |   | Kind of Lease (State, Fed, Fee)<br><b>State</b>   |                             |  |  |
| If well produces oil or condensate<br>give location of tanks  |                      | Unit Letter<br><b>N</b>   | Section<br><b>36</b>  | Township<br><b>25N</b>      | Range<br><b>6W</b>                       |  |
| Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/><br><b>Trans Petrol Corp.</b>   |                      |   | Address (give address to which approved copy of this form is to be sent)<br><b>P. O. Box 2021, Farmington, New Mexico</b>     |                             |  |  |
| Is Gas Actually Connected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |                      |   |   |                             |  |  |
| Authorized transporter of casing head gas <input checked="" type="checkbox"/> or dry gas <input type="checkbox"/><br><b>KERN COUNTY LAND COMPANY</b>  |                      | Date Connected<br><b>2/22/61</b>  | Address (give address to which approved copy of this form is to be sent)<br><b>415 Petroleum Club Plaza, Farmington, N.M.</b> |                             |  |  |
| If gas is not being sold, give reasons and also explain its present disposition:  |                      |   |   |                             |  |  |
| <b>REASON(S) FOR FILING (please check proper box)</b>   |                      |   |   |                             |  |  |
| New Well ..... <input type="checkbox"/> Change in Ownership ..... <input type="checkbox"/><br>Change in Transporter (check one)<br>Oil ..... <input checked="" type="checkbox"/> Dry Gas ..... <input type="checkbox"/><br>Casing head gas . <input type="checkbox"/> Condensate... <input type="checkbox"/><br>Other (explain below) |                      |   |   |                             |  |  |
|    |                      |   |   |                             |  |  |
| Remarks   |                      |   |   |                             |  |  |
| The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.  |                      |   |   |                             |  |  |
| Executed this the <u>17</u> day of <u>July</u> , 19 <u>62</u> .   |                      |   |   |                             |  |  |
| OIL CONSERVATION COMMISSION   |                      |   | By<br><i>Frances L. Chapman</i>   |                             |  |  |
| Approved by<br><b>Original Signed By<br/>A. R. KENDRICK</b>   |                      |   | Title<br><b>Production Clerk</b>  |                             |  |  |
| Title   |                      |   | Company<br><b>KERN COUNTY LAND COMPANY</b>  |                             |  |  |
| Date<br><b>JUL 19 1962</b>  |                      |   | Address<br><b>415 Petroleum Club Plaza<br/>Farmington, New Mexico</b>   |                             |  |  |