## District I

Energy, Minerals & Natural Resources Department

Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

1 VIIII C-1V7

## PO Box 1980, Hobbs, NM 88241-1980 District II OIL CONSERVATION DIVISION PO Drawer DD, Artesia, NM 88211-0719 2040 South Pacheco District III Santa Fe, NM 87505 1000 Rio Brazos Rd., Aztec, NM 87410

| District IV<br>2040 South Pacheco  | Santa Fe   | NM 87505                  |                            |                         | ,                |   |                  |  |                           |                              | AME                       | NDED REPORT        |  |
|--|------------|---------------------------|----------------------------|-------------------------|------------------|---|------------------|--|---------------------------|------------------------------|---------------------------|--------------------|--|
| I.   |            |                           | FOR A                      | LLOWAB                  | LE AN            | D A   | UTHOF            | RIZAT                                    | OT NOI                    | TRANS                        | PORT                      | 1                  |  |
| <sup>1</sup> Operator name and Address   |            |                           |                            |                         |                  |   |                  |  | <sup>2</sup> OGRID Number |                              |                           |                    |  |
| ENERGEN RE<br>2198 Bloom   |            |                           |                            |                         |                  | 162928  Reason for Filing Code  |                  |  |                           |                              |                           |                    |  |
| Farmington   |            |                           |                            |                         |                  |   | -1-98            | de                                       |                           |                              |                           |                    |  |
| 4 A  | 5 F        | <sup>5</sup> Pool Name    |                            |                         |                  | <sup>6</sup> Pool Code  |                  |  |                           |                              |                           |                    |  |
| 30-0 3   | 0-039-0    | 5004                      |                            | BALLARD PICTURED CLIFFS |                  |   |                  |  | 71439                     |                              |                           |                    |  |
|  | perty Code |                           | 8 Property Name            |                         |                  |   |                  |  |                           | 9 Well Number                |                           |                    |  |
|  | 21250      |                           | HARVEY STATE               |                         |                  |   |                  |  |                           |                              |                           | _1                 |  |
| UL or lot no.  | Surfac     | e Location<br>Township    | Range                      | Lot. Idn                | Feet from        | from the North/South Line   |                  |  | Feet from the             | Feet from the East/West line |                           | County             |  |
| UL or lot no.  | Section 16 | 25N                       | 07W                        | LOI. IGH                |                  | 1650 S  |                  |  | 890                       | i                            | E                         | RA                 |  |
|  |            | 1 Hole Loc                |                            |                         | <del></del> _    | <u> </u>  |                  |  | <u> </u>                  |                              | <del></del>               |                    |  |
| UL or lot no.  | Section    | Township                  | Range                      | Lot. Idn                | Feet from        | the   | North/South Line |  | Feet from the             | East/V                       | Vest line                 | County             |  |
| 12 Lse Code  | 13 Produc  | cing Method Co            | de 14 Gas (                | Connection Date         | 15 C-1:          | 29 Per  | ermit Number     |  | 6 C-129 Effect            | ive Date                     | <sup>17</sup> C-1         | 29 Expiration Date |  |
| III. Oil an  | d Gas 7    | Fransporte                | <del></del> ers            |                         |                  |   |                  | 1  |                           |                              | 1                         |                    |  |
| 18 Transporter 19 Tra  |            |                           | nsporter Nam<br>nd Address |                         | 20 POD 21 O/G    |   |                  | 22 POD ULSTR Location<br>and Description |                           |                              |                           |                    |  |
|  |            |                           |                            |                         |                  |   |                  | andres on a                              |                           |                              |                           |                    |  |
|  |            |                           |                            |                         |                  |   |                  |  | DECENVEIN                 |                              |                           |                    |  |
|  |            |                           |                            |                         |                  |   |                  |  | N SEP 2 2 1998            |                              |                           |                    |  |
|  |            |                           |                            |                         |                  | N.C. Service Control of the Control |                  |  | OIL COIL DIV.             |                              |                           |                    |  |
|  |            |                           |                            |                         |                  |   |                  |  | CAIR                      | DIST                         | 3                         |                    |  |
|  |            |                           |                            |                         |                  | X.**\\  |                  | agrigitette ri                           |                           |                              |                           |                    |  |
| IV. Produ  | ced Wa     | ıt <u>er</u>              |                            |                         | E/Terresses      |   |                  |  |                           |                              |                           |                    |  |
| <sup>23</sup> POI  | 0          |                           |                            |                         | <sup>24</sup> PO | D ULS   | STR Locatio      | n and Des                                | scription                 |                              |                           |                    |  |
| V. Well C  | omplet     |                           |                            |                         |                  |   |                  |  |                           |                              |                           |                    |  |
|  |            |                           | ly Date                    | TD                      | 28 PBTD          |   |                  | <sup>29</sup> Perforations               |                           |                              | <sup>30</sup> DHC, DC, MC |                    |  |
| 31 Hole Sie  |            |                           | 32 Casing & Tubing Size    |                         |                  | 33 Depth Set  |                  |  |                           | <sup>34</sup> Sacks Cement   |                           |                    |  |
|  |            |                           |                            |                         |                  |   |                  |  |                           |                              |                           | <del> </del>       |  |
|  |            |                           |                            |                         |                  |   |                  |  |                           |                              |                           |                    |  |
|  |            |                           |                            |                         |                  |   | •                |  |                           |                              | , .                       |                    |  |
| VI. Well 7   | Test Dat   | ta                        |                            | 37 Test Date            |                  |   |                  |  |                           |                              |                           |                    |  |
| 35 Date New Oil 36   |            | <sup>36</sup> Gas Deliver | Gas Delivery Date          |                         | e                | <sup>38</sup> Test Length   |                  | ·  | <sup>39</sup> Tbg. Pres   | Ssure                        | re 40 Csg. Pressure       |                    |  |
| 41 Choke Size 42   |            | <sup>42</sup> Oil         | l <sup>43</sup> Water      |                         |                  | 44 Gas  |                  |  | <sup>45</sup> AOF         |                              | <sup>46</sup> Test Method |                    |  |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to |            |                           |                            |                         |                  | OIL CONSERVATION DIVISION   |                  |  |                           |                              |                           |                    |  |
| the best of my kr<br>Signature:  | Ap         | Approved by:              |                            |                         |                  |   |                  |  |                           |                              |                           |                    |  |
| Printed name:  | sianed b   | by Joe Nied               | <br>lerhofer               |                         | Ti               | Approved by:  Title: SUPERVISOR DISTRICT #3   |                  |  |                           |                              |                           |                    |  |
| Title:  General Ma   |            | <u> </u>                  |                            |                         | Ap               | Approval Date:  |                  |  |                           |                              |                           |                    |  |
| Date: 17-Se  |            |                           | Phone: 505-325-6800        |                         |                  | UU 1 1000   |                  |  |                           |                              |                           |                    |  |
|  |            | erator fill in the        |                            | nber and name of        | f the previo     | us oper   | ator             | -  |                           |                              |                           |                    |  |
|  | Pro        | evious Operator           | Signature                  | Tai                     | urus Exp         |   | tion U.S         | S.A. I                                   | nc. #1629                 | 28<br>Titl                   | .e                        | 1-0ct-98<br>Date   |  |