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| <div>NUMBER OF COPIES RECEIVED DISTRIBUTION</div> <table><tr><td>SANTA FE</td><td></td><td></td></tr><tr><td>FILE</td><td></td><td></td></tr><tr><td>U.S.G.S.</td><td></td><td></td></tr><tr><td>LAND OFFICE</td><td></td><td></td></tr><tr><td>TRANSPORTER</td><td>OIL</td><td></td></tr><tr><td></td><td>GAS</td><td></td></tr><tr><td>PRORATION OFFICE</td><td></td><td></td></tr><tr><td>OPERATOR</td><td></td><td></td></tr></table> | | SANTA FE | | | FILE | | | U.S.G.S. | | | LAND OFFICE | | | TRANSPORTER | OIL | | | GAS | | PRORATION OFFICE | | | OPERATOR | | | <div>NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO</div> <div>CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS</div> | | <div>FORM C-110 (Rev. 7-60)</div> | |
| SANTA FE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FILE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| U.S.G.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND OFFICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRANSPORTER | OIL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | GAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRORATION OFFICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OPERATOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Company or Operator Estate of Kay Kimbell | | | Lease Liberman | | Well No. 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| Unit Letter P | Section 4 | Township 25N | Range 7W | County Rio Arriba | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pool Basin Dalota | | | Kind of Lease (State, Fed, Fee) Federal | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If well produces oil or condensate give location of tanks | | Unit Letter P | Section 4 | Township 25N | Range 7W | | | | | | | | | | | | | | | | | | | | | | | | |
| Authorized transporter of oil <input type="checkbox"/> or condensate <input checked="" type="checkbox"/> Lamar Trucking, Inc. | | | Address (give address to which approved copy of this form is to be sent) Box 1528 Farmington, New Mexico | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Is Gas Actually Connected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input checked="" type="checkbox"/> El Paso Natural Gas Company | | Date Con- nected April 1961 | Address (give address to which approved copy of this form is to be sent) Box 990 Farmington, New Mexico | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If gas is not being sold, give reasons and also explain its present disposition: <div>INLAND CORPORATION PURCHASED ALL THE ASSETS OF BOTH LAMAR TRUCKING, INC. AND INLAND CRUDE, INC. THIS PURCHASE INCLUDED N. M. S. C. . PERMIT # 670 WHICH HAS BEEN TRANSFERRED TO INLAND CORPORATION. CLYDE C. LAMAR, PRESIDENT INLAND CORPORATION</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REASON(S) FOR FILING (please check proper box) <div>Change of operating ownership from Kay Kimbell to Estate of Kay Kimbell</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remarks <div>SEP 24 1964 OIL CON. COM. DIST. 3</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Executed this the 23 day of September, 1964. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OIL CONSERVATION COMMISSION | | | By Original Signed By John Carothers | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved by Original Signed By A. R. KENDRICK | | | Title Supt. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title PETROLEUM ENGINEER DIST. NO. 3 | | | Company Estate of Kay Kimbell | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date SEP 24 1964 | | | Address Box 1097 Farmington, New Mexico 87401 | | | | | | | | | | | | | | | | | | | | | | | | | | |